

D. H. Jackson

David Henry (Harry) Jackson was born in England about Feb 1879 and died 9 Nov. 1925

Married 27 June 1906 Charlotte (Lottie) Walker daughter of Robert L. and Ellen Walker of Beamsville, Ontario

She was born 25 July 1882 and died 2 June 1978 Toronto, Ontario

Attended the Nashville Bible School 1898-99, 1900-01, 1901-02 and 1902-02. Listed as from Jordan Station, Ontario

See references in *The Bible Student* by and about D. H. Jackson

FRI DEC 30 1898

We were quite surprised when Bro S M Jones came over this morning he brought a brother Jackson along to go to school they are both boarding here. Jones in late for supper

Mary Williams Trout Diary, 1898

SUN. JAN. 1, 1899

We had some snow this morning thawed a little in middle of day Bro Lipscomb spoke this morning on 53 Isaiah The Vicarious suffering of Jesus. He was grand I wrote letters to Mrs Hamley

and Mrs Whitelaw. Had the boys down for a treat of candy nuts & raisins They were Bro Claus, Cox, York, Jackson and Sam Whitfield and Wilson Mallory were here had a sing

MONDAY [April] 24 [1899]

Stanley Jackson Mallory & Whitfield left at 7:20 this morning We washed took up carpet & shook it scrubbed all floors all stairs Jones did dining room. I packed tubs James down town. F. W. Smith came this evening preached just grand on We are workers together

Mary Williams Trout Diary, 1899

ANNUAL JUNE MEETING, O. E. Tallman
The Annual June Meeting of the Disciples of Christ in the Niagara District, opened at Fenwick on Saturday afternoon.

... In the afternoon, Bro. Chas. W. Petch spoke to a good audience from 1 Chron. xxix. 1-19, "Comparing the tabernacle and the church," after which Bro. S. M. Jones made an appeal for aid in building a church-house at Fenwick. Bros. T. T. Reilly and D. H. Jackson led the song service.

The Bible Student, July 1904, p. 3

The Bible Student acknowledges the receipt of an invitation to be present at the marriage of Sister Charlotte Walker, only daughter of Bro. R. L. Walker, one of the esteemed Elders of the congregation at Beamsville, Ont., to Bro. D. H. Jackson, a former student of the "Nashville (Tenn.) Bible School."

The happy event was announced to take place on the 27th ult., at 3 o'clock p.m. Congratulations to Bro. "Harry" and Sister "Lottie," who will be made "one flesh" ere this reaches our readers.

The Bible Student, July 1906, p. 4

A Pretty June Wedding

A pretty home wedding was solemnized last Wednesday afternoon, June 27th, at the residence of Mr. and Mrs. Robert L. Walker King street east, when their only daughter, Charlotte, was married to Mr. D. Henry Jackson.

The house was prettily decorated with roses, carnations, sweet peas and ferns. The bride entered the room on the arm of her father, to the strains of Mendelssohn's wedding march, played by Miss Riggins, who also played softly throughout the ceremony.

The bride looked very charming in a gown of cream soisette, with silk embroidered panel front the corsage inset with German Val, and carrying a shower bouquet of white roses. The Rev. Duncan Stirling, of Toronto, officiated. After the ceremony, the guests to the number of seventy, relatives and intimate friends, sat down to a sumptuous repast, which was arranged on the lawn, the tables being beautifully decorated with flowers.

The bride received many costly and beautiful presents, showing the esteem in which she was held by her many friends.

The happy couple left on the evening train amidst good wishes and showers of rice for a short trip to Buffalo and points East.

They will be at home for a few days this week, leaving for their home at

Stevenspoint, Wisconsin, where Mr. Jackson is a minister, in charge of the Church of Christ. The bride's goingaway gown was of brown silk, and fancy Eton coat, the hat worn being a pretty panama sailor trimmed with pale blue ribbon and tulle. The Express joins the many friends of the young couple in extending best wishes for a long and happy married life.

The Beamsville Express, July 5, 1906, p. 8

The Bathurst St. congregation hosted a June Meeting in 1907 and used the occasion to share their vision.¹²⁸

¹²⁸ George Collins, England, spoke in the morning and A. C. Jackson in the evening. On the Saturday evening previous, two young preachers from the Peninsula spoke, O. H. Tallman of Smithville and D. H. Jackson of Jordan.

The Restoration Churches in Toronto: a paper presented on the occasion of The annual meeting of The Canadian Churches of Christ Historical Society Saturday, August 28, 2004 At the Strathmore Blvd. Church of Christ by Geoffrey H. Ellis, p. 20

Church Directory: St. Catharines, ONT.—Church meets on Lord's Day at 10 a.m., for Bible School. At 11 a.m. for worship. At 7 p.m. for preaching. Wednesday at 8 p.m., Bible Study. D. H. Jackson, Evangelist

Christian Quarterly, Vol. 2, No. 4, October 1917

10 Wright Ave.,

Toronto, June 18, 1921

To the Churches of Christ, Ontario

Brothers and Sisters:--I have pleasure in reporting a most successful and harmonious meeting of the Churches at St. Catharine's on 11th, 12th and 13th. insts Those who are fortunate enough to be in attendance need not be reminded

of the Christian love and general goodwill so much in evidence. Our Brothers and Sisters of St. Catharines and Jordan are deserving of much credit for the well arranged programme and the ample provision for the comfort and convenience of their guests.

At this service our Bro. D. H. Jackson delivered a powerful address on the efficient church. In the afternoon and evening our Bro. W. D. Campbell preached in his useful forceful manner.

Christian Monthly Review, July 1921, p. 20-21

St. Catharines June Meeting

At 11 o'clock Bro. Jackson, of Toronto, addressed the congregation, now 700 strong, on "The Efficient Church, its Task and Program." Bro. Jackson spoke with power.

Christian Monthly Review, July 1921, 22

Jordan church stands well in that it has kept records almost from the first, which can be said of few older churches. . . . Jordan furnishes a list of evangelists since 1854, which is revealing. . . . Other names are: . . . Duncan H. Stirling, W. M. Wright, H. M. Evans, D. H. Jackson, C. G. McPhee, R. K. Akers*, O. H. Tallman, A. Stewart.

. . .

Strathmore Boulevard church is a direct continuation of the original Beaty church group, by way of Shuter St., Louisa St., Bathurst St. and Main Street.

. . . D. H. Jackson, the evangelist, entered upon his work about September, 1924. The congregation, with the usual strong early hopes, entered courageously upon an advance, and over twenty years afterwards it appears to have strengthened its stakes if not enlarged its borders.

. . .

An important addition to Toronto's churches was begun in 1910 when the Fern Avenue congregation was developed as an off-shoot from Bathurst St. Church of Christ. . . . However, the names of two chief servants of the congregation are in loving remembrance: that of Albert Brown (brought from England to serve as evangelist) and a successor D. H. Jackson, who with Bro. Brown made up in service a period of seventeen out of twenty-five years. *The Disciples of Christ in Canada since 1830*, by Reuben Butchart. Toronto: Canadian Headquarters' Publications Churches of Christ (Disciples), 1949, p. 426, 530-2.

<http://www.mun.ca/rels/restmov/texts/rbutchart/dcc/DCC25.HTM>

Paragraphs, by H. M. Evans

One by one our preachers are leaving the battle field and their places are left vacant. Our ranks are being depleted and reinforcements are slow coming to the front. The departure of our Bro. S. Whitfield was soon followed by the death of Bro. D. H. Jackson, of Toronto. He was taken down with high blood pressure about the last of September and took a stroke at 10 o'clock Monday, Nov. 9th, and died at 2 o'clock the same day. He leaves a wife, two sons and two daughters to mourn the loss of a kind and loving husband and father, and the church at Strathmore Boulevard, Toronto, the loss of a faithful and efficient preacher of the primitive gospel.

May the Lord bless and comfort Sister Jackson and the family and we trust that the church will soon be able to find a man to fill

the place of Bro. Jackson in this very inviting field for gospel labor, is our prayer.
Christian Monthly Review, Dec. 1925, p. 13

IN MEMORY OF D. HARRY JACKSON.
BY E. A. ELAM.

David Harry Jackson was born in England forty-six years ago. He was called "Harry" in a familiar way by those who knew him & loved him. When a boy, tender and young, he came, to that section of Ontario where he spent much of his life.. He worked on a farm with the owner, attended school, developed in body and mind, came into the church early, and in young manhood attended the Nashville (Tenn.) Bible School (now David Lipscomb College). Feeling more and more his responsibilities he grew into active service in the church. He became a song leader, and, helping congregations in their work otherwise, he became a preacher of "the word." After his return to Ontario, he devoted his whole life to persuading people to become Christians and to building up congregations in love in "the unity of the faith." Up to the last six or eight years of his life, which he spent in Toronto in the same good work, he lived and preached either in or near Jordan, where he grew up. This fact, above all, proves his true worth and that he had the confidence of his neighbors and the church there. Thus he grew in favor with God and men. He was an all-round, useful man.

He married Miss Lottie Walker, of Beamsville, Ontario, of which union four children—two boys and two girls—were born. He died on November 9, 1925. His wife and children survive him.

This notice is not intended as a biography of Brother Jackson, but only as a loving mention of his useful life and as an expression of grief over his death and of heartfelt sympathy for, his good, wife and

dear children.

I knew him from his school days in the Nashville Bible School. I loved him for his faithfulness as a friend, his real merit, his work's sake, and his loyalty to the Lord. I worked with him in different congregations in different towns in Ontario and during different visits to that section of Canada. His home, graced and enriched by the loving service of his dutiful wife and beautified by the rosy presence of his cheerful children, was my stopping place on different occasions—at one time during an entire meeting and longer, when one of my daughters was with me; at another time—the other daughter being with me when we spent a most pleasant day in this hospitable home. These enjoyable associations and this Christian fellowship are embalmed in our grateful memory. I was close to Brother Jackson and his family. I knew much of his trials and struggles and triumphs. He suffered at times for conscience' sake, endured hardness as a good soldier, and, rejoiced always in the Lord. He was devoted to the truth, conscientious in all he did, loved the sacred peace and spiritual prosperity of the church of God, and labored for the advancement of the cause of Christ. To him, as Paul declares, the kingdom of God was "righteousness and peace and joy in the Holy Spirit."

While I rejoice in the fact that there are other conscientious, God-fearing, and most, useful men and, preachers of the gospel in Ontario, I feel that in the death of Brother Jackson the church there has suffered a great loss. As heat and light come constantly from the sun, the Bible is radiant with the exceeding great and precious promises of our Heavenly Father to Christians both here and hereafter.

"A father of the fatherless, and a judge of the widows, is God in his holy habitation."
"He upholdeth the fatherless and widow." In

this connection I wish to say, too, that in the passing of Brother Sam Whitfield, of that province, I think the church lost another true and faithful worker. I take this opportunity to express my high appreciation of him and his work and my sympathy for his family, I counted it one the pleasures of visiting Ontario to meet with Brother Whitfield.

But while he rests from his labors, his influence will never die. May the peace and blessings of God abide with his good wife and children!

But the Lord's great work is in his own almighty hand. He will raise up other workers; he will send forth other laborers, into his harvest, and his glorious ends will be accomplished.

Gospel Advocate, 1925, p. 1156

JACKSON

Charlotte Walker Jackson, in her 96th year, passed away in Toronto, Ontario on June 2, 1978. She was predeceased by her husband, Harry, a gospel preacher, in 1926. She was widowed at the age of 44. Brother and Sister Jackson had four children - Robert, Gordon, Barbara (Tallman) and Jean (Bercovici).

Charlotte was a delightful person with a keen mind and spectacular wit that endeared her to all her acquaintances. One of the philosophies by which she lived was that you should "always put your best foot forward". She succeeded in doing this through all the difficulties and tragedies of her long life.

Charlotte is survived by her devoted daughter Jean who tenderly cared for her through the last years of her life. Her death occurred exactly six weeks following the tragic deaths of her daughter, Barbara and son-in-law, O.H. Tallman. -- David M. Johnson

Gospel Herald, Aug. 1978, p. 17