

JOHN MALLORY

John Mallory, the son of William Mallory and Margaret Ann Bailey, was born about 1872 and died 1 Apr 1966 Burnaby, British Columbia. Buried Ocean View Cemetery, Burnaby, British Columbia

Married Bertha Maria Rogers, daughter of John Rogers and Elizabeth Agnew, 1 Jan 1902 Carman, Manitoba. She was a sister of H. A. Rogers.

She was born about 16 May 1882 in Meaford, Ont. and died 20 May 1964 in Burnaby, British Columbia. Buried Ocean View Cemetery, Burnaby, British Columbia

Attended Nashville Bible School in 1894-95, 1895-96, 1896-97 and 1897-98. From an Internet search, it appears that John Mallory was a first cousin to Norman and Wilson Mallory's father, William Price Mallory.

See references in *The Bible Student* about John Mallory and by John Mallory in the *Gospel Herald*

CARMAN BIBLE SCHOOL (1897-1902; 1921-1927)

The Church of Christ in Carman, Manitoba enjoys the status of being the first congregation of Churches of Christ west of Ontario (1889), and the first Canadian location to have an established Bible School. . . .

Students who attended the first term are Herb and Elsie Sterling, H. A. Rogers, Chris Stevenson, Fred Dafoe, Stanley York, Amy Mallory, Allen Mallory, Maggie Mallory, John and Minnie Sterling, Arthur and Maria Laurenson, George and Mary Laycock, Bertha Rogers, Ora and Ozro Tallman, Willie Saunders and his wife, and Elizabeth York. . . .

-- Shelley Jacobs

Canadian Churches of Christ Newsletter,
Vol. 1, No. 4, Spring 2006

Carman Church News: Bro. and Sister John Mallory and Bro. Wm. Mallory late of Carman now live at Salmon Arm, B. C.—J. L. Saunders

The Bible Student, Feb. 1906, p. 5

In Western Canada, by Wilson Mallory

After visiting relatives, I went to Vancouver, B. C. On Lord's Day, September 18th, we met for worship at the home of Bro. John Mallory.

The Bible Student, Dec. 1910, p. 6

Calgary Alberta: From this city Bro. Mallory [Wilson] goes to Vancouver for a meeting, stopping en route for a couple of days at Bro. John Mallory's home near Salmon Arm. The church here wish him Godspeed and great prosperity in his work of faith and labor of love. A. W.

The Bible Student, Nov. 1911, p. 6

In a recent letter Bro. John Mallory, of Deep Creek, B. C. says: "Bro. Wilson Mallory preached one night for us on his way to Vancouver. The audience was small but the scriptures presented left an impression on the minds of some ... If someone is going through to Vancouver, we will try to arrange for a meeting. The most suitable time would be the last part of June or early in July.

The Bible Student, Feb. 1912, p. 7

Enderby, British Columbia

Brother and Sister John Mallory lived at Enderby, British Columbia. On August 11, 1918, I began a ten day meeting which resulted in four immersions.

How the Church Began and Grew in Saskatchewan, by H. A. Rogers and others. Ft Worth, Texas: Star Bible Publications, 2005, p. 20

Blundell, Lulu Island, British Columbia

One of my sisters and her husband, John Mallory, lived at Blundell on Lulu Island, British Columbia. They asked me to conduct a series of meetings in their home. We used the large basement which had been especially prepared for the occasion. The thirty-three night meeting, which began on December 31, 1922, resulted in nineteen immersions and two taking membership. The interest was excellent. In February, 1924, we held a twenty-nine day meeting in the same place.

How the Church Began and Grew in Saskatchewan, by H. A. Rogers and others. Ft Worth, Texas: Star Bible Publications, 2005, p. 32

The Establishment of the Kingdom or Church of Christ [by] J. Mallory.

Gospel Herald, Nov. 1940, p. 1-2; *Gospel Herald*, Dec. 1940, p. 7

Is It Written [by] John Mallory

Gospel Herald, Jan. 1947, p. 9

The Conversion of Cornelius [by] John Mallory.

Gospel Herald, Apr. 1947, p. 6-7, 9, 11

The Veil That Was Rent for Us [by] John Mallory

Gospel Herald, July 1947, p. 2

Faith Without Works Is Dead [by] J. Mallory.

Gospel Herald, July 1949, p. 6

The Need of Baptism and its Purpose [by] John Mallory, Port Crawford, B. C.

Gospel Herald, Oct. 1949, p. 2

The Necessity of Being in Christ [by] John Mallory

Gospel Herald, May 1951, p. 12, June 1951, p. 9

The Kingdom or Church Established [by] John Mallory

Gospel Herald, Mar. 1953, p. 1, 5

The Keys of the Kingdom, number two [by] John Mallory

Gospel Herald, Apr. 1953, p. 7, 10

The Necessity of Being in Christ, by John Mallory

Gospel Herald, Oct. 1956, p. 1, 5

Church Home at Creston: Church of Christ at Creston

Early in 1935 Brother and Sister John Mallory came to Creston. That was the start of the work here. Meetings were held in their home for some time. A few others came in the fall of that year and in 1936 another family moved in. Henry J. Good.

Gospel Herald, Mar. 1950, p. 3

Church Home at Port Crawford: The Church at Port Crawford, B. C. [by] John Mallory

We moved from Carman, Man., to Deep Creek, B. C., midway between Salmon Arm, Enderby and Armstrong, B. C. Brother Johnson and family moved from Northern Alberta and located near us. We worshipped in their home. We sent for a preacher and three more were added to our number. Shortly after this we moved to Lulu Island and Brother Johnson's moved to Armstrong.

We had a large house so we sent for a preacher, the meeting was held in our basement, there were seventeen obeyed the gospel during this meeting. This was the beginning of the work on Lulu Island.

Sometime after this we moved to Creston. We worshipped in our home and were joined by Brother and Sister Rogers and Brother Phypers. We were soon joined by Brother and Sister Good and family from the prairies.

Port Crawford, B. C.

This place is located between Creston and Nelson, B. C., on Kootenay Lake.

Three years ago Brother Mooney wrote us to come to Port Crawford so they could meet and worship with us; as there was no service here.

...

We would appreciate it if any brethren passing through would stop and pay us a visit. We live right on the main highway.

Gospel Herald, Mar. 1950, p. 8

Blundell, B. C.

Blundell is in a nice Rural area on Lulu Island joining the city of Vancouver. Bro. and Sister John Mallory moved to this

district about 27 years ago and built a very good home. Bro. Mallory soon started to do personal evangelizing among his neighbors, he had been educated at the old Nashville Bible School. He at once saw the opportunity for a Gospel Meeting and sent for Evangelist Hugh Rogers, meeting was started Dec. 31, 1922, in the basement of the Mallory house. This meeting resulted in 17 baptisms and with ten others taking membership the Blundell church, was organized with these 27 members. Bro. Rogers held another successful meeting later and of course many meetings have been conducted by able men.

...

J. L. Saunders

Gospel Herald, Mar. 1950, p. 8

The Church in South Burnaby: The South Burnaby congregation was established on October 22, 1955, at which time seven members (and their seven children) met to break bread. The seven adults who may be considered "charter members" were Roger and Margaret Jeal, Charles and Iris Dalziel, John and Bertha Mallory, and Mae Garland.

Prior to this meeting there had been interest shown by a number of people in the establishment of a new congregation. Brother and Sister Mallory had urged the desirability of such a venture. Roger Jeal and David Johnson, who was then preaching for the Blundell congregation, met with Brother and Sister Mallory, and, as a result of their discussions, tent meetings were held in Central Park, in Burnaby, in 1954 and again in 1955. ... Earl B. Seversen, Secretary.

Gospel Herald, September 1964, p. 14

ROGERS

Bertha Mina Rogers was born in Meaford, Ontario, in 1882 and died in the Burnaby General Hospital on May 19, 1964. She was married to John Mallory at Carman, Manitoba, in 1901. The young couple moved to Salmon Arm, in British Columbia, in the year 1905, where they continued to live for 19 years. A daughter, Amy, died there at the age of fourteen, leaving the bereaved couple with one son, Audrey. From Salmon Arm they moved to Lulu Island, where a gospel meeting held in the basement of their home (conducted by Brother Hugh Rogers) resulted in eighteen baptisms, thus forming the Blundell congregation of the church of Christ. They moved later to Creston, and from there to Crawford Bay, and stayed briefly in Nelson and Kelowna before returning to the metropolitan area of Vancouver. Two years ago they celebrated their sixtieth wedding anniversary. Sister Bertha and Brother John have always been interested in the church of the Lord. The present Burnaby congregation acknowledges that its new building was made possible through their generosity. A son, a grandson, and two great grandchildren survive, to whom we extend our sympathy. The long journey is ended for our Sister Mallory, and although we said "Goodbye" in a funeral service on May 23rd, we sorrow not as those who have no hope. To die in Christ after a long and useful life spent in Christian service is not a tragedy. The heart breaking fact that so very many live and die out of Christ, without hope and without God in the world, is the real tragedy. She was laid to rest in the Ocean View Cemetery. The writer conducted the funeral service. --Earl B. Severson

Gospel Herald, July 1964, p. 17

MALLORY

Funeral services for Brother John Mallory were held Tuesday April 5 at the Chapman Funeral Home with Bro. Lake officiating

and Bro. Marshall assisting at the graveside at Ocean View Cemetery. "Be thou faithful unto death and I will give thee a crown of life". (Rev. 2:10). The life of Bro. Mallory bore witness to his dedicated service to the Lord. He used his time, talent and money for the Lord. He spoke to friends, wrote tracts and articles. In December on his sick bed he wrote a simple but touching appeal to obedience to the gospel of Christ, asking this to be read to his friends at his funeral. This was done. He was faithful unto death. Through his writing "he being dead yet speaketh". We are richer for having known and fellowshiped with Bro. John.-D. C. M. *Gospel Herald*, June 1966, p. 17

YORK

Stanley Fredrick York passed away March 25th, 1968 at the Lethbridge Hospital at the age of 91 years, 11 months and 11 days. ... He came from Meaford to Carman, Manitoba in May, 1889 and in June, 1890, he went with his parents to Touchwood, Saskatchewan. He returned to Carman the following year or so to join John Mallory and two other Carman boys to attend Bible School in Nashville, Tennessee. *Gospel Herald*, May 1968, p. 14

Manitoba Marriage Registration:

Groom's Last Name: Mallory
Groom's Given Names: John
Bride's Last Name: Rodgers
Bride's Given Names: Bertha Maria
Date of Marriage: 01/01/1902
Place of Marriage: Carman
Registration Number: 1902,002015

Manitoba Birth Registration:

Last Name: Mallory
First Name: John Audrey
Date of Birth: 01/10/1903
Place of Birth: R. M. of Dufferin
Sex: M
Registration Number: 1903,11917092

Registration Date: 04/25/1930
Mother's Name: Bertha Nina Rogers

British Columbia Death Registration
Name: John Mallory
Event Date: 1966 4 1 (Yr/Mo/Day)
Age: 94
Gender: male
Event Place: Burnaby
Reg. Number: 1966-09-005458
B.C. Archives Microfilm No.: B13277
GSU Microfilm Number: 2033853

British Columbia Death Registration
Name: Bertha Mina Mallory
Event Date: 1964 5 20 (Yr/Mo/Day)
Age: 82
Gender: female
Event Place: Burnaby
Reg. Number: 1964-09-007658
B.C. Archives Microfilm No.: B13267
GSU Microfilm Number: 2033690