

Wilson Mallory

Wilson Clyde Mallory, the son of William Price "Big Price" Mallory and Susan Jackson Hallock, was born 21 Jul 1871 Meaford, Grey Co., Ont. and died 2 Sep 1929 Eau Claire, Wisconsin. Buried in Windfall Cemetery, Granton, Clark Co., Wisconsin.

Married 2 Jun 1897 Clyde Imogene Crocker, daughter of Sylvester and Christina Crocker in Knowlton, Wisconsin

She was born 3 Oct 1876 Knowlton, Marathon Co., Wisconsin and died 25 May 1947 Granton, Clark Co., Wisconsin

Attended the Nashville Bible School 1894-95, 1895-96, 1896-97 and 1898-99

See references in *The Bible Student* by and about Wilson Mallory

SUN. JAN. 1, 1899

We had some snow this morning thawed a little in middle of day Bro Lipscomb spoke this morning on 53 Isaiah The Vicarious suffering of Jesus. He was grand I wrote letters to Mrs Hamley and Mrs Whitelaw. Had the boys down for a treat of candy nuts & raisins They were Bro Claus, Cox, York,

Jackson and Sam Whitfield and Wilson Mallory were here had a sing

Mary Williams Trout Diary, 1899

Winnipeg

...

We expect Bro. Wilson Mallory, of Wisconsin, to be with us in a three week's meeting, beginning Nov. 27th. We ask your prayers that much may be accomplished in this meeting.

Early in November, I spent a day or two in Vancouver, and I was surprised and pleased to find the work there in such a promising condition; recent arrivals have increased their membership to over twenty, and with such brethren as J. L. Saunders, H. Osborne, W. E. Shelly, Ben Bales, etc., the work in the Coastal City should, indeed, make great strides.

G. W.

T.

The Bible Student, Dec. 1910, p. 6

In Western Canada, by Wilson Mallory

Leaving Steven's Point, Wisconsin, at 7:30 a.m., on September 1st, I arrived in Winnipeg the next morning at 7.30. My sisters, Amy and Louie, met me at the depot. It was our first meeting in five years. I remained in Winnipeg till the next evening, and then went to Carman, where I remained one week. On Lord's Day morning and evening I was with the church at Carman, and in the afternoon at Almasippi.

Leaving Carman, September 10th, I spent Lord's Day, the 11th, with the church in Winnipeg. There were three services that day, the regular Lord's Day meeting in the forenoon, Bible school in the afternoon, and

preaching service at night. All three meetings were well attended. I arrived in Calgary, Alta., on Tuesday evening. I spent two nights and one day there; was with the church in a meeting on Wednesday evening, which was well attended for a mid-week meeting.

After visiting relatives, I went to Vancouver, B.C. On Lord's Day, September 18th, we met for worship at the home of Bro. John Mallory.

I was with the church in Vancouver on Lord's Day, September 25th. They have secured a hall, well located, for Lord's Day services.

From Vancouver, I went to Summit Park, near Anacortes, Washington, where on Lord's Day, October 2nd, we began a meeting which continued till October 26th, when I was called home by telegram, on account of the serious illness of our youngest child. The meeting resulted in fourteen additions, which, considering the fact that there were only four members there when we began, we think was a good meeting. . . . I would like to give the "Student" readers my impressions of church work, and prospects for the spread of the gospel in Western Canada.

I speak first of the Carman church.

. . . it stands firm for New Testament work and worship . . . The work in Steven's Point, Marshfield, Unity, Stanley, Granton, and other places in Wisconsin, is partly a result of preaching done by one of its members of early days. The Carman church has been liberal in remunerating preachers who labored there, and has also sent to others. At Winnipeg I was impressed with the zeal and earnestness manifested by the church in that rapidly growing city of 170,000. . . .

At Calgary, all the members were strange to me, but they received me very cordially, and here, as in Winnipeg, the church has the opportunity of becoming an Antioch for the surrounding country. . . . At Vancouver, there are but few, as yet, who are pleading for primitive purity and simplicity in the worship, but their number is gradually increasing, and the Carman church, in losing Bro. J. L. Saunders and family, has given the Vancouver church an impetus that it much needed. . . .

The Bible Student, Dec. 1910, p. 6

Calgary, Alberta

We are now approaching the close of a three weeks meeting with our beloved Bro. Wilson Mallory, of Wisconsin, U.S.A.,

. . .

. . .

From this city Bro. Mallory goes to Vancouver for a meeting, stopping en route for a couple of days at Bro. John Mallory's home near Salmon Arms. A. W.

The Bible Student, Nov. 1911, p. 6

Winnipeg

. . .

In a recent letter Bro. John Mallory, of Deep Creek, B. C., says: "Bro. Wilson Mallory preached one night for us on his way to Vancouver. The audience was small but the scriptures presented left an impression on the minds of some that caused them to say that they had never heard the Bible explained and the Gospel proclaimed in that manner before and some here asked if we could not get him to come again.

The Bible Student, Feb. 1912, p. 7

The Vancouver Congregation: Historical

Sketch of the Vancouver, B. C., Church of Christ.

...

Our first Lord's Day in Vancouver, B. C., was in March, 1911.

...

For awhile the Church continued to meet in that upstairs hall, and during that time Bro. T. B. Larimore known over most of this continent gave the Church a short visit, speaking on the Lord's Day morning about the Lord's Supper.

...

Bro. Wilson Mallory also spoke to us in that same room and also in a private house as we could not have the hall for week nights.

Sometimes the meetings of the Church are devoid of humor and one night in that house a brother pulled out his watch in a rather obtrusive manner as he was sitting almost under the preacher's nose, and Bro. Mallory said "Never mind the time brother I am good for a long while yet."

...

A. Summerscales

Gospel Herald, March 1950, p. 1

Church of Christ celebrates 100 years

By GENE KEMMETER of The Gazette The Church of Christ in Stevens Point will observe its 100th birthday next weekend, the oldest church of the denomination in Wisconsin.

The congregation is celebrating on Friday, April 19, and Saturday, April 20, at its newest church, 1112 Sandy Lane.

...

The history of the congregation actually predates the start in Stevens Point.

Wilson Mallory came from Canada to work with a congregation in Knowlton that had

started in 1886.

About 1897, Mallory started the Church of Christ in the town of Linwood, making his home with Oscar Benedict and his wife, Amanda Nieman. He baptized them in Mill Creek, near their home.

...

Later, Mallory held meetings at Crockers Landing in the town of Dewey, north of Stevens Point, baptizing the Caters, the Deans, the Barges, the Woods, Vet Andrews, Jessie Wood and his wife, Burns the banker and the Neals, according to a short history of the church written by Ethel Benedict.

...

Mallory, who was trained at Nashville Bible School, the forerunner of David Lipscomb College, later married one of the Crocker girls and moved to Granton, where he worked in a bank.

Yet he kept his ties with Stevens Point. He returned to the city for services in the morning of every fourth Sunday and then went to the school in Linwood in the afternoon, Ethel Benedict wrote in her history. She said Mallory baptized Oscar Benedict's four oldest children, Edmond Frost's children, Fred Athorp's children, the Nieman children and some of Jessie Wood's children.

http://www.usgennet.org/usa/wi/county/clar_k/webbbs/records/index.cgi?read=14685

The Religions of Portage County by Kriang Kiatfuengfoo May 24 1969

The Church of Christ in Stevens Point is an outgrowth of a number of years of development. The Rev. Wilson Mallory began prancing in this area in 1894-1895. For several years he preached in school houses, or wherever he could get an audience. He preached in such places as

Colby, Granton, Knowlton, Lindwood, Mill Creek, Unity and Woodville. There were established congregations in these places at the turn of the century.

<http://www.pchswi.org/archives/church/religionPC2.htm>

MALLORY

Brother Wilson Mallory, of Granton, Wis., died at the Luther Hospital, Eau Claire, Wis., on September 2, 10:40 P.M. Funeral services were held at the Windfall Church, near Granton, G. W. Longenecker, of Neilsville, officiating. Interment took place in the Windfall cemetery. Brother Mallory was born on July 21, 1871, in Ontario, Canada, where he received his early education. He also attended the Nashville Bible School, Nashville, Tenn. He did some of his first preaching at Granton some thirty or thirty-five years ago. He also held meetings in British Columbia, Canada, and Washington, Nova Scotia. The first gospel preaching by a disciple ever heard, in Central Wisconsin was done by Wilson Mallory in homes, schoolhouses, and church buildings. When he was out of funds, he put on overalls and worked during the day, and preached at night. He established churches at Stevens Point, Stanley, Tioga, Cannonville, Sherwood, and Granton. While the membership at each place was small and the people poor, he stayed here, rather than go to places where he could have commanded a big salary and a luxurious home for himself and family. During the past fourteen years he was assistant cashier at the Granton State Bank. In order to better provide for his large family during that time, he continued to preach at all the places where he had established a church, and held wedding and funeral services for miles around. He seemed to be the friend and adviser of us all. In the South you have the Hardings, Larimores, Elams, Wrights, Martins, and hundreds of others in the work. Here in the North we have one, the gospel pioneer

Mallory. He is survived by his wife and nine children: Price, of Janesville, Wis.; Miss Genevieve, of Walsenburg, Colo.; Eldon, of Visalia, Calif.; Miss Twila, of St. Paul, Minn.; and Harland, Gailen, Laurin, Marvin, and Miss Virginia, at home; a sister, Miss Amy Mallory, in California, and I believe also a brother in California. The beautiful floral offerings and the great crowds of friends that gathered to pay a last tribute of respect to Brother Mallory showed how widely he was loved and respected and how sorely he will be missed. A DISCIPLE. *Gospel Advocate*, 1929, p. 982

Obit: Mallory, Wilson (1871 - 1929)

Surnames: MALLORY CROCKER
BEECHER

-----Source: NEILLSVILLE PRESS
(Neillsville, Clark County, Wis.) 09/05/1929

----- Mallory, Wilson (1871 - 2 SEP
1929)

This entire community was greatly shocked Tuesday morning to learn that Wilson Mallory of Granton, Clark County, Wis., had died a little after 11 o'clock the night previous, Sept. 2, 1929, at the Luther Hospital in Eau Claire.

About four weeks ago Mr. Mallory was taken to the hospital after sudden illness, and continued to grow weaker until the end came.

He was 58 years of age and was born in Canada. About 36 years ago he came to Wisconsin and located at Romadka. Mr. Mallory was a regularly ordained minister of the Church of the Disciples or Christian Church and had a well organized church at Romadka, and preached in many other localities, and was very popular, being called upon to perform many marriages and officiate at weddings. Although entitled to

the title Reverend, he never used it himself. For many years he lived on a small farm north of Romadka, later moving to a larger place near Granton. For a good many years he has been assistant cashier in the Granton Bank.

Mr. Mallory was married to Miss Clyde Crocker, who survives him. He is survived also by their nine children: Price, Genevieve, Eldon, Twila, Mrs. D. Beecher, Galen, Lourin, Marvin and Virginia. Genevieve lives in Colorado and Eldon in California; the others are all at home.

Tuesday morning the Lowe ambulance was called to Eau Claire and the body was brought here to the Lowe Funeral Home.

Plans for the funeral are not definitely settled at this writing.

<http://www.usgennet.org/usa/wi/county/clark/webbbs/records/index.cgi?read=12524>

Obit: Mallory, Wilson (1871 – 1929)

Surnames: MALLORY CROCKER

-----Source: LOYAL TRIBUNE (Loyal, Clark County, Wis.) 09/12/1929

----- Mallory, Wilson (21 JUL 1871 – 9 SEP 1929)

Wilson Mallory, of Granton, prominent Clark County farmer, banker, and business man, died at the Luther hospital at Eau Claire at 10:40 o'clock on Monday evening after an illness of several weeks duration. He was taken to the hospital on Aug. 5 where he remained until he died on Sept. 2. The funeral services were held at the Windfall church, three-fourths of a mile north-east of Granton, on Friday afternoon at 2 o'clock with the Rev. G. W. Longenecker, pastor of the Congregational church at Neillsville officiating. Internment took place in the Windfall cemetery.

Wilson Mallory was born in Ontario,

Canada, on July 21, 1871. He received his early education and grew to manhood in the land of his birth and came to Wisconsin in 1893. He worked for a short time at Granton and then went to Knowlton at which place he was united in marriage with Miss Clyde Crocker in 1897. The newlyweds then moved to Stevens Point where they made their home for 14 years. In the year of 1911, they moved to Clark County and settled on a farm near Granton. Later they purchased a farm in York Township where they have made their home since.

While in Clark County, Mr. Mallory associated himself with many public activities which were for the betterment of the social and political life of the community. During the past 14 years, he had been assistant cashier of the Farmers' State Bank at Granton, treasurer of the town of York, and preached at irregular intervals in the Union church at Granton.

He is survived by his wife, and nine children, two having died in infancy. Those living are: Price, of Janesville; Miss Genevieve of Walsenburg, Col., Eldon of Visalia, Cal., Miss Twyla, of St. Paul; and Harland Galen, Laurin, Marvin, and Miss Virginia at home.

The Tribune joins the community in extending their heartfelt sympathy to the bereaved family.

(Additional information provided by Mallory Smith)

Wilson Mallory was born 21 Jul 1871 Meaford Grey Co On to William Price Mallory and Susan Jackson Hallock. (8) William Price Mallory 30 Mar 1848 Meadford Ont fisherman Disciple of Christ Church d 16 Mar 1905 Stevens Point WI age 57= 18 Apr 1870 Meaford On Susan Jackson Hallock 6 Jan 1848 Collingwood, Nottawasaga, Ont d 4 Aug 1905 Carmen,

Manitoba, Canada (James B Hallock 1827 d 1900 = Sarah Ann Elizabeth Markle 1830 d 1898) (1881 Census Parry Sound & Parry Island, Muskoka, ON CN William P Mallory 33 fisherman Disciple of Christ, Susan I 33 ON, Wilson 9 ON, James P 7 ON, Norman H 4 ON, Amy L 1 ON) A.K.A. BILLIE. W. P. OR BIG PRICE. HE AND SISTER WERE RAISED BY MATERNAL GRANDPARENTS, EVENTUALLY MOVING TO WISCONSIN. HE and A COUSIN. RETURNED TO ST. VINCENT AND LIVED AT CENTREVILLE AND MEAFORD WHERE HE WAS IN FISHING MAINLY. EMIGRATED TO CARMEN, MANITOBA IN 1880'S. A.K.A. BILLIE. W. P. OR BIG PRICE. DATA FROM COOK GENEALOGY by HOUSER - 1970. HE DIED SAME DAY AS HIS gDAUGHTER, OF TUBERCULOSIS. BOTH IN HER PARENTS HOME.

Source: 1881 Canadian Census, Parry Sound & Parry Island, Muskoka, Ontario

William P. MALLORY English male, 33 yrs. old who was born in Ontario. He was a Fisherman who belonged to the Disciples of Christ. Susan I. MALLORY English female, 33 yrs. Old, who was born in Ontario and belonged to the Disciples of Christ Wilson MALLORY English male, 9 yrs. Old who was born in Ontario and belonged to the Disciples of Christ . James P. MALLORY English male, 7 yrs. Old, who was born in Ontario and belonged to the Disciples of Christ Norman H. MALLORY English male, 4 yrs. Old, who was born in Ontario and belonged to the Disciples of Christ. Amy L. MALLORY an English female, 1 yr. Old who was born in Ontario and belonged to the Disciples of Christ

<http://www.usgennet.org/usa/wi/county/clar/k/webbbs/records/index.cgi?read=17014>