

Christian Monthly Review.

WEST GORE, N. S., CANADA.

VOL. IV.

FEBRUARY, 1919.

No. 2.

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CHURCH DIRECTORY.

WINNIPEG, MAN.—Church meets at north west corner of Sherbrooke and Sargeant Streets, Lord's Day. 11 a. m., Breaking Bread and Worship. 9.45 a. m., (during summer) School and Adult Bible Class. 7 p. m., preaching the Gospel. Wednesday, Prayer and Bible Study 8 p. m.

BROOKLANDS—Lord's Day. 11 a. m. Breaking of Bread and Worship. 3 p. m. Sunday School.

CALGARY.—Church meeting place, 15th Avenue, between 4th and 5th Streets West.

Lord's Day—Bible Study, 10 a. m.; Breaking of Bread, 11 a. m.; Preaching service, 7.30 p. m.

Wednesday evening—Prayer and praise 8 p. m.

Secretary, A. Weston, 222 4th Avenue, N.E.

VICTORIA, B. C.—Church meets at 585 Bolskin Road, Lord's Day, 11 a. m., to commemorate the Lord's Supper.

VANCOUVER, B. C.—Church meets at 4332 Victoria Road, South Vancouver. Morning meeting at 11 o'clock, night meeting at 7.30. J. L. Saunders, Sec'y-Treas., 1964 12th East, Vancouver, B. C.

HAMILTON, ONT.—Corner of Cathcart and Wilson Streets. Church meets Lord's Day. Bible Study 10 a. m. Breaking of Bread, 11 a. m.; Preaching the Gospel, 7 p. m.; Bible Study, Wednesday, 8 p. m.

GLENCOE, ONT.—Church meets in private house on Lord's Day at 11 a. m. for worship.

WOODGREEN, ONT.—Church meets on Lord's Day at 11 a. m. for Bible Study. At 7 p. m. for preaching and worship. S. Whitfield, Evangelist

CLACHAN, ONT.—Church meets at 2 p. m., on Lord's Day, for Bible Study. 3 p. m., for preaching and worship. S. Whitfield, Evangelist.

BLACKWELL, ONT.—Church meets in private house on Lord's Day, at 11 a. m., for Bible Study and worship.

BARRIE ISLAND, ONT.—Church meets at home of G. A. Vancise, every Lord's Day at 11 a. m., for worship.

FOREST, ONT.—Church meets in private house on Lord's Day, at 2.30 p. m., for preaching and worship.

JURA, ONT.—Church meets on Lord's Day at 10.30 a. m., for preaching and worship.

WYOMING, ONT.—Worship at 10 a. m., each Lord's Day at the home of H. M. Evans. Travelling brethren welcome.

MONTREAL, QUE.—Church meets in Y. W. C. A. Rooms, 2094 Park Ave., Montreal. Secretary, P. L. Pratley, 469 Clarke Ave., Westmount, Que. Phone. 6200.

Lord's Day—10 a. m., Bible School; 11 a. m., Breaking of Bread and worship. Gospel preaching 7 p. m., first Lord's Day of each month (present arrangement.)

WEST GORE, N. S.—Church meets for worship and edification at 10.30 a. m. Bible Study and Worship at 7.30 p. m. D. McDougall, Elder. W. H. Burgess, Clerk.

JORDAN, ONT.—Church meets on Lord's Day, at 10 a. m., for Bible School. At 11 a. m., for Worship. Q. E. Tallman, Evangelist.

ST. CATHARINES, ONT.—Church meets on Lord's Day at 10 a. m., for Bible School. At 11 a. m. for worship. At 7 p. m. for preaching. Wednesday at 8 p. m., Bible Study. J. Madison Wright, Evangelist..

CARMAN, MAN.—Church meets on Lord's Day at 10 a. m. for Bible School. At 11 a. m. for worship. At 7 p. m. for Gospel preaching. Wednesday 8 p. m., Bible Study.

BATTEAU, ONT.—Church meets at the home of Edwin Fisher each Lord's Day at 11 a. m., and 3 p. m., alternately, for worship, and on Wednesday evening for prayer meeting at 8 o'clock.

SMITHVILLE, ONT.—Church meets each Lord's Day at 11 a. m. for worship.

TINTERN, ONT.—Church meets each Lord's Day at 11 a. m. for worship.

BEAMSVILLE, ONT.—Church meets on Lord's Day at 10 a. m. for Bible Study. At 11 a. m. for worship. At 7 p. m. for preaching. Wednesday at 8 p. m., Bible Study. L. J. Keffer, Minister.

MEAFORD, ONT.—Church meets on Lord's Day at 9.45 a. m. for Bible Study. At 11 a. m. for Worship. At 7 p. m. for preaching. Wednesday at 8 p. m., Prayer and Bible Study. J. L. Hines, Minister.

OWEN SOUND, ONT.—Church meets at Foresters' Hall, 2nd Avenue, Lord's Day, 11 a. m., for worship O. H. Tallman, Minister. W. F. Ellis, Secy.

Christian Monthly Review

A Magazine of Religious News and General Intelligence, Published Quarterly in the Interest of Primitive Christianity at

WEST GORE, NOVA SCOTIA, CANADA.

50 Cents in Advance.

D. McDOUGALL, Editor and Publisher.

ASSOCIATE EDITORS :

H. M. EVANS,	Biblical Exposition.
S. WHITFIELD,	Evangelization.
O. E. TALLMAN,	Ecclesiastical History.
O. H. TALLMAN,	Science and the Bible.
J. L. HINES.	W. F. Cox,
H. A. ROGERS,	CHAS. W. PETCH,

VOL. IV.

WEST GORE, N. S., CANADA, FEB., 1919.

No. 2.

India's Prayer in Song.

By W. Hume McHenry and S.O. Martin.

THE Lord of Glory cometh,
With all His angels bright;
Then be ye ready for Him,
Before the coming night.

The light of day is dawning,
For those who love His name;
Then why neglect the fallen?—
To save them Jesus came.

Three hundred thirty million
Dumb idols are all vain;
They ne'er can save a sinner
From all his guilty stain.

Why stand ye idly waiting?—
His coming draweth high:
Then help the dying nations,
To meet their Lord on high.

From Ganges rolling waters,
Comes India's call to-day;
Come over now and save us,
O come, O come, we pray.

O foreign Brother, Sister,
Will you now heed our call?—

That daily goeth upward,
Unto the God of all.

Chorus :

"From unreal to the real,
From darkness to the light,
From death to life immortal,"
Lead us to mansions bright.

Written in Bendala, India, Dec. 27th, 1917, while on an evangelistic tour among the native brethren. Made to be sung to the tune of "Stand up for Jesus." Please sing this in your congregation.

EDITORIALS.

The Wrath of Man Shall Praise Him.

The above statement is only part of a sentence. The conclusion of the sentence is, "And the remainder of wrath shalt thou

restrain". We shall notice this latter part of the sentence later on.

Through the wrath of man, as poured out in the recent and yet present upheaval of nations and peoples, the Lord has been preparing conditions favorable to the extension and universal sway of His Kingdom. Absolute monarchies, hitherto the greatest barriers to the Gospel, have at one stroke—the stroke of God—been swept from the earth. God has used the wrath of man, in this latest and greatest of wars, to accomplish this. Previous to the war we hoped that some day conditions would become more favorable for world-wide evangelization; that sometime the Word of God would have free course and be glorified; that a millennial day of righteousness would sometime dawn upon our world. But it seems that at the beginning of this war no one forecasted or even dreamed of the marvellous advances that have been made, in preparing conditions favorable to the advent of that glorious epoch. The nations whose starving millions have been supplied with bread will never again refuse the Bread of Life at the hands of the same christian people.

With the conclusion of peace, and the League of Nations in operation, religious persecution cannot exist. It will be banished from the earth along with absolute monarchies and despotic powers. "The remainder of wrath shall thou restrain". The League of Nations will be the instrument used of God for this purpose. Indeed this is already being done. For over four years the wrath of man swept in whirlwinds of destruction over peace-loving

peoples and fair portions of the earth. But through the already existing Leagues of civilized nations, this wrath has been victoriously withstood. These peoples are still gnashing their teeth in wrath; but it is now impotent wrath. They are powerless longer to vent their wrath on innocent peoples. It is now restrained wrath. "The remainder of wrath shalt thou restrain". Under the protection of the League of Nations, the whole wide world will be open for the Gospel, and even now is nearly so. It becomes us then as reflectors of the light of the glorious Gospel, which has shined unto us, to take cognizance of our opportunities and responsibilities. How immense! Who is sufficient for these things?

How can so vast a work, the evangelization of the world be accomplished? Let us consider—what might be done, what can be done, what should be done. Well, "the Gospel is the power of God unto salvation to every one that believes it." Therefore to evangelize the world—to save the world we must give the people the Gospel. There is no other way to save. We can best do this by giving them the New Testament—honestly translated into their own tongues. But this would require a vast sum of money to supply all the people of the world. Would it be possible for those who are professionally christian people to raise so vast a sum? The money spent for liquor prior to the war would more than do it, and we may have world-wide prohibition in the train of afterfruits of the war. The money spent on armies and navies, hereafter useless, would cover the earth with Bible Col-

leges and missionaries. O yes, there is plenty of money. What we want now is *consecration*.

OUR ASSOCIATE EDITORS.

AMUSEMENTS.

(By H. M. Evans.)

MUSCULAR exercise, in moderation, has a beneficial effect upon the body, but carried to excess is harmful. All those whose occupation is of a sedentary nature require regular exercise in the open air, but to make this an excuse for spending all our spare time in amusements is both unreasonable and sinful.

Lacrosse, baseball, foot-ball, and such like games, when controlled by reason and common sense, are a means of exercise for those whose bodies require it, but it should be remembered just here that any exercise that does not *benefit* either mind or body is *harmful* to the one indulging in it. It should also be remembered that the exercise that is *beneficial* when indulged in in moderation is *harmful* when carried to excess. Herein lies the great danger; so few know when they have had enough and when to stop; too many waste their time under a pretense of recreation and exercise.

Pleasure-seeking and amusements are eating the very heart and life out of the Church. The daily papers are filled with athletic sports, yachting, horse-racing, etc., and these papers are diligently searched by professed Christians to see what horse won the last race; what team won the last game; what fashionable family of

the proverbial "four hundred" entertained the last dancing, pedro, or euchre party. The appetite for this kind of thing is increasing, and sad to say, those whose minds are thus occupied, seldom read their Bibles, and rarely, if ever, pick up a religious paper.

Of all the body-destroying and soul-damning amusements that are indulged in, none can equal the dance, card parties, etc. These practices come under the head of "revelling and such like" (Gal., 5: 19-21), and will, continued in, exclude those who practice such things from the kingdom of God and destroy both soul and body in hell, notwithstanding the loudness of their profession. These amusements have not even one redeeming feature; instead of being *beneficial* they are *destructive* to both soul and body, and, like the theatre and vaudeville, destroy the relish for sacred things. Even lacrosse, foot-ball, base-ball, hockey, etc., which, of themselves, may be healthful exercises, have become so polluted by the formation of leagues, teams and clubs, with all their attendant evils of night debauchery, carousing, drinking, and bad company, that even these games are now being looked upon by the Church as unfit exercises for Christians to engage in. No Christian should engage in anything that has a tendency towards an evil influence.

That exhilarating winter exercise—skating, is now so polluted by the modern "rink," that it is falling into disrepute among many Christian people. The brass band has been brought into requisition, and skating to the music is not a whit better than a rousing clog dance to the sound of the fiddle. Then there is the "roller rink" in

the summer, the "theatorium," or moving picture show running the year round, and which instead of furnishing its patrons with instructive exhibitions, caters to the demands of a light, frivolous and fun-loving populace, and seldom exhibit anything but the nonsensical, and sometimes vulgar pictures. So far as roller skating with its music and associations is concerned, clog dancing is just as legitimate for the Christian, and these with all other frivolous amusements are simply devices of the devil to make the sinner feel comfortable in his sins, and to encourage the Christian to waste his time and money that ought to be spent in the service of the One who died to redeem him.

My young brother and sister, "you are not your own; you were bought with a price." Control and subdue that appetite for worldly things, read your Bible regularly and often, meditate upon its teachings constantly, pray without ceasing, thank the Lord for all your blessings, enter into the practice of Christianity enthusiastically, live in heavenly places, feed upon spiritual food, and thus develop a strong spiritual personality with a far-reaching influence for good in this life, and a character that will insure you of a home throughout the eternal ages in that land where the false, fast fleeting pleasures of this life will be eclipsed by the transcendent glories among the redeemed of all ages, in that land where your pleasures will be eternal, and your inheritance incorruptible, undefiled and unfading. Remember Esau's birthright. Rivers of tears at the judgment day will not bring back that which you despise in this life. It was the rich pas-

tures of the Jordan valley that led Lot towards Sodom. The pleasures and amusements of this world may lead you to hell. Beware.

Salvation.

S. Whitfield.

We should all be interested in this question, for it is something that we all need. Every responsible person has sinned against God, and has fallen far short of His glory. Without salvation we are lost for ever. Do we realize this as we should? People are interested in many things of this world, but not many are deeply concerned about this eternal interest. The one great question that should have our first attention is the one that usually is left until the last. Many try to act wisely as far as worldly things are concerned, but how few there are who act wisely about the question of salvation!

"How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him?" (Heb. 2:4.)

It is so easy to neglect our salvation. It is not hard to keep interested and busy at something else. The devil will do all he can to keep us from trying to do our duty before God. He is well pleased when we neglect the question of eternal salvation. Indifference is one of the great sins of mankind. Some have some desire to do the Lord's will, but they simply neglect it. All of us would like to do better than we do, but through neglect we do not come up to that standard that we are aiming at. However, let us fight

on, and try hard to do better all the time.

Man has sinned, and wandered away from God. Animal sacrifices could not atone for sin. Through the law no person could be justified before God. All the works of man's righteousness could not justify God in saving man.

"For when we were yet without strength, in due time Christ died for the ungodly." (Rom. 5:6.) We should appreciate the great salvation that Christ died to set before us. When man was lost, and could not help himself Christ came and died to bring the needed help.

How can the sinner be saved from his sins? This should be an important question. He must believe in Christ, repent of his sins, confess Jesus as the Son of God, and Lord of all lords, and be baptized in the name of Christ. See Mark 16:15, 16; Luke, 13:3; Matt. 10:32, 33. When he does all this from the heart he is brought into Christ, to the death of Christ, and to His blood, and through Christ, His death and blood his sins are blotted out. See Rom. 6:3; Acts 2:38; Col. 1:13, 14. Christ died to open up the way by which the sinner could be saved, and the sinner accepts Christ, obeys Him and thus goes in the way that Christ has opened up. Christ saves the sinner from his sins by opening up the way, and the sinner saves himself by walking in that way.

This is only salvation from past sins. After this the life of the Christian is to be lived. We are to add to our lives the things that are right, and take away the things that are wrong. Confess our wrongs and make them right.

Then we will be cleansed from all sin through the blood of Christ.

OUR CONTRIBUTORS.

Beamsville, Ont.,
Jan. 2, 1919.

D. McDougall,
West Gore, N. S.

Dear Bro. McDougall:—I for one, and I am sure I speak the feeling of a great many more of the brethren, am glad that 1919 brings to us our paper every month instead of every three months. I also trust that your objective for 1920 may be reached. (a semi monthly.)

I am glad to report to you and to the brethren, the heartiness of the brethren here in their renewing, also they look with favor upon it being made a monthly, as is shown by about all renewing, and I have secured a new name to the list, also the Church Directory again.

Our church services have felt the effects of the "epidemic" and other causes. We have missed quite a number, who at different times have been kept at home either on account of being sick or having to serve the sick. However we have enjoyed splendid attendance and interest.

The Church here, some two weeks before Xmas furnished the writer and wife with a glad surprise, in giving them a Christmas present of a fine new Buffalo robe which we appreciate, and that is not all, for they are busy making other plans, for our benefit, a reality. I admire the spirit that is prompting these their gifts, and pray that God will bless all those good benevolent brethren.

Bro. O. E. Tallman and the writer a few weeks ago were called upon to lay to rest the remains of our aged brother, Clark Snure, of Jordan, Ont. Bro. Snure for nearly 50 years was a public servant, in the capacity of Postmaster and Clerk of his municipality, but better still he for many years was Elder of the Church of Our Lord, serving faithfully until his age rendered him unable to serve. Our loss is his gain.

Now, may Our Heavenly Father bless to the Church everywhere this new year, and may it be the most genuinely prosperous year yet to all the christians, and especially to the effort put forth through the Christian Monthly.

In Christ's name,

L. J. Keffer.

CORRESPONDENCE.

Batteau, R. M. D., Ont.

Dec. 30, 1918.

Dear Bro.—There is a little change in our meeting, Church meets at the home of Edwin Fisher each Lord's day at eleven o'clock to commemorate the Lord's Supper.

Wishing you every success with the "Monthly."

I am, as ever,

Yours in His name,

Edwin Fisher.

1002 Banning St.,

Winnipeg, Man.,

Jan. 8, 1919.

Mr. D. McDougall,

West Gore, N. S.

Dear Bro. McDougall:—

I have been intending to write to you for the past two weeks,

but have been busy and also had sickness at home. Re the Christian Monthly Review, I have so far succeeded in obtaining sixteen subscribers and there is a possibility of obtaining a few more. I am holding money until I get it all in so that I can send all together. I would be glad if you could send me a few extra copies so that I can hand them around to prospective subscribers. We are glad to see this a monthly paper now and hope it will not be long before it will be weekly. We surely need a *good* Canadian paper and trust this latest venture will meet with success, and be of benefit to all who subscribe to it.

If you forward copies to me I will distribute same.

Your Bro. in Christ,

Arthur H. Beamish.

Toronto, Dec. 23, 1918.

Dear Bro. McDougall:—I am pleased to hear that you are going to make the Quarterly a Monthly and I hope we will soon see it a weekly, it is what we need in Canada. I will send you one dollar which will pay back issues and up to Dec. 1919. I will also send two names and one dollar.

Yours truly,

D. J. Yake,

10 Parr St.

P. S. Send some extras.

Shubenacadie,

Jan. 9, 1919.

Dear Bro. McDougall:—

Enclosed please find P. O. for 50c. for the Christian Quarterly. Wishing you every success and a prosperous New Year.

Fred Wallace,

Box 7, Shubenacadie,

Hants Co., N. S.

Thersalon, Ont.,
Jan. 20, 1919.

Dear Bro. McDougall:—I enclose you note for 75c. which apply to my favor on the Monthly Review. I have just received the first copy in the monthly form. I like Bro. Evans introductory remarks. I hope all the disciples in Canada may become subscribers, with a fair representation from other countries.

Your Bro.
W. J. Cann.

Batteau, R. M. D.,
Jan. 20, 1919.

We received the Christian Monthly Review and I think it just fine; also received your letter asking what to do with the other two dollars, so we will send you a few more names as subscribers for the year.

Yours in Christ Jesus,
Edwin Fisher.

Bremen, Ind.,
Jan. 17, 1919.

Dear Editor:—Have enjoyed the Christian Quarterly as I am acquainted with many of the writers and places. Hope it will find success with the New Year.

Enclosed \$1.00 for back pay and the continuance for this year the extra for any expense connected,

I remain, sincerely yours,
Mrs. Wm. Morrison.
Vineland, Ont.

The Subscribers enclosed, and myself were very much pleased at your announcement in the Dec. Quarterly 1918 that you had decided to issue a Monthly for 1919. Hoping that it will be well supported financially so you may be able to announce at the end of

this year that you will be able to issue a Semi-Monthly for 1920. Wishing you a Happy and Prosperous New Year.

Fraternally yours,
J. O. Martin.

Hamilton, Dec. 15, 1918.

Dear Bro.—Find enclosed one dollar for two copies of *Christian Monthly Review* Bro. Cunningham and I subscribe; wishing every success for the paper. Kindly mail to me.

Yours in the one faith,
A. Lowe,
55 Keith St.,
Hamilton, Ont.

Simcoe, Ont. Jan. 1, 1919.
D. McDougall,

West Gore, N. S.
Dear Bro. McDougall:—

Your of 27th ult. just received. You may use the amount in payment of ads and subscription as requested in former letter. Should further funds be needed to maintain the periodical I would be glad to donate to same.

Your sister in Christ,
Lily Jackson, D. C.

Forest, Ont., Dec. 31st, 1918.
Dear Bro. McDougall:

You will find a postal note for \$1.50 to pay for the Christian Quarterly for the years 1918 and 1919, to be sent to Mrs. Robert Spearman, Forest, Ont., and Mrs. James Jamieson, Forest, Ont.

Barada, Neb., Dec. 25, 1918.
Dear Bro. McDougall:

I understand that you are printing a Quarterly. I wish to become one of your readers. If you have the volume for 1918 send it to

me; if not, begin with the last number you have on hand.

Yours,

Wilfred Ore.

Dear Brother: I received one dollar from Bro. Hines which clears arrears for Christian Quarterly, and renewal of *Christian Monthly Review* for this year. Hope to get more subscribers. Send to my address and I will deliver. May we love the brethren, in honour preferring one another. Beloved now are we the sons of God, and it doth not yet appear what we shall be, but we know when our Saviour appears we shall be like him, for we shall see him as he is, and every one who hath this hope within him purifieth himself even as He is pure. May we work while it is called day for the night cometh when no man can work. Wish every success for the Review that it stand for the Truth in its purity and simplicity.

Your Brother in Christ,

A. Lowe,
55 Keith St.,
Hamilton, Ont.

Barrie Island, Dec. 14th, 1918.

Dear Brother McDougall:--- As I am in the habit of reading every word both on as well as in the C. Q., I noticed the first on the program was of peculiar color and it reminded me of a long passed neglect, in the shape of arrears in subscription. I was always very partial to blue, even a blue pencil. Now allow me to say you are poor in addition, for I see you intend sending out the little paper to us every month instead of every three, and only go-

ing to charge fifty cents. Now it seems to me you have made a mistake of twenty-five cents, for if four papers are worth twenty-five cents twelve will be worth seventy-five. Now as I want to square up my back account you will find enclosed one dollar, which will square up for the C. Q. to 1919 and pay for one year's subscription to the C. M. R. Now if I have made a mistake in my figures you can credit my blunder to the C. M. R. reserve fund.

Now I shall change my voice by saying I am exceedingly glad that we are going to have a monthly paper, and I hope soon to see it a weekly, for at least two reasons, and they are these: The Brotherhood needs a paper through which they can comfort and exhort each other, and keep each other posted as to the greatest cause on earth. And my other reason is on account of the endeavour put forth by our beloved Brother and former editor H. M. Evans, in bringing it out in the first place; and I think it would only be fair and just to him to name the paper when it becomes a weekly. The Weekly Bible Student, in honor to the Bible Student published by Bro. Evans while in Meaford. I am intimately acquainted with Bro. Evans and know him to be as true to the knowledge he has of the Divine teaching as the needle to the pole.

Now as to our spiritual situation here. We are plodding along as best we can, with a few who seem to want to pull opposite, but thank God there are a few of us who are still able to hold up the banner of King Jesus. And in conclusion I wish to say when I fall in the fight it will be with the

whole armour on facing the New
Jerusalem.

(Excuse mistakes.)

Your Bro. in Christ,

G. A. Vancise.

Welland, Ont., Dec. 31, 1918.

Dear Bro. McDougall:

Please find enclosed a Canadian postal note for \$4.00 to pay for the same papers I paid for last year. The extra money is to help the paper along. Glad to know that you have decided to make it a monthly. I wish it every success. Wishing you a merry Xmas and a happy New Year.

Your Bro. in Christ,

F. L. Conn.

[Remark:---The "Flu" is dying away, but another strange affection is appearing. It is thought to be in some way connected with the heart, if not purely a heart affection. It manifests itself in some very queer conduct of its victims. There is an affection of the eyes in which the patients see things double. But in this new malady, enlargement of the heart, or whatever it is, they *do* things double. Some mild cases appeared last year, but it is getting worse. Bro. Conn has got it bad. In remitting two dollars' worth of subscriptions he enclosed *four dollars*. Bro. Dr. O. H., you may as well keep your hands off of him. I haven't faith enough in your new-fangled system of treatment to believe that squeezing the spine will help the heart or cure corns on the toes. Let him live—or die the way he is.—Ed.]

Church of Christ,
Bungalow No. 9,
Aurangabad, (Deccan),
British India,

October 4th, 1918.

To the Editor "Christian Quarterly,
West Gore, N. S., Can.

Dear Bro.:---I have received a copy of your little paper, and I must say I appreciate it very much. I am to-day sending an article, which I hope may find space in your columns. I was slightly acquainted with the Tallman brothers while they were in Potter Bible College, Bowling Green, Ky. They used to preach for my home congregation, and O. H. Tallman held a debate with John Smith Denham, Rocky Hill Sta., Ky., my home congregation.

You have some very able writers on your staff. I know Bro. J. L. Hines' brother, J. H. Hines.

If you care to contribute one subscription of your paper to our mission in India, you might send it to my address, and it will do for Bro. McHenry and myself both.

Thanking you in advance for a copy of the paper and that you may print some short notices from the mission field.

I am,

Yours for greater things for God,

S. O. Martin.

Pine Creek Station,

P. O. Manitoba,

Dec. 26, 1918.

D. McDougall, Esq.

My Dear Bro. McDougall:---I see by my last Quarterly that my subscription is over due since the end of 1917 for this I am indeed very sorry I was not aware when

it ran out having gotten the little paper through a Bro. in Winnipeg and as it has not come regularly to my address direct from you I lost track of the time I paid for it last, I beg you to kindly overlook my neglect and rest assured it shall not happen again because I like the little paper though it is only small and only a quarterly visitor. I only hope the Brotherhood will rally to its support and make it a weekly ere long. We need it very much especially in such back quarters as I live, having no churches nearer than Winnipeg, 80 miles away. Might say the progress here is very slow and our number but few as my boy Harry Ernest wrote to you some time ago our number consists of but self, wife, one daughter and four sons, one of which is at present in the convalescent home in Montreal recovering from an attack of pneumonia, the after attack of the "Flu"; but we nevertheless meet on every Lord's day in our home to break bread in memory of our dead and again risen Lord and sometimes we have the visit of an old stranger.

As times have been a little hard for us financially we have not been able to get an evangelist to help us as yet, but we trust the time is soon coming when we shall be able to do so, but I sometimes despair of getting anyone who will be content to wear only the name of Evangelist, without any other higher titles attached to them that would sound a little better in the ears of the world, such as ministers or reverends. True, the true meaning of minister is servant, but in the eyes of the world it means a vast deal more. To them it means one who is higher than common folks,

one who rules and not one who serves, and I must confess I am greatly surprised to read in the little quarterly of at least three young evangelists whose fathers and mothers I have both known and loved for their humility and steadfastness in the simplicity of the Word of their Lord and Redeemer who sign themselves as ministers of such and such a church. Churches which I have known in by gone days to be simplicity itself in their obedience to the Lord and who at that time when I knew them would strongly have resented any innovation that would lead anyone to think they desired to be taken to be like other churches of the world, but desired to be only what Christ their Lord wanted them to be and had for their officers only elders, deacons and evangelists, not that they did not understand as well then as now the real meaning of the titles, pastor and minister, but they realized the danger of being misinterpreted.

I have a dear boy who strongly desires to go to a college or a Christian institution where he could improve his talent to better advance in His Master's work, but I almost fear that his mind might be converted like certain other young men's minds and not be content with the plain title of evangelist. I would far sooner have him remain only a humble farmer than to hear him called by the high sounding title of minister of such or such a church.

Now dear Bro. I have written to you in few words not necessarily for publication but believing you are striving for the true restoration of pure and simple Christianity you might be able

to sound a word of warning. Praying God, the Father and the Lord Jesus might bless you and give you every success.

Your Bro. in Christ,
Wm. Johnson.

P. S. Please find enclosed one dollar for my subscription for 1918. Kindly let me know what the subscription will be for the coming year 1919. Wishing you a happy and prosperous New Year.

Have You Forgotten; or Did You Ever Know?

1. Did you know that:—God, by making of one all the nations that live on the earth, constituted you a brother or sister in the flesh to all people; that He so loved the world as to give His Only Begotten Son and wills that all men be saved; except Christ's, there is no name given under heaven whereby man may be saved; that the nations cannot hear, believe and obey unless messengers are sent to carry the glad tidings to them?

2. Did you know that:--- more than 800,000,000 people have never heard of that name through which all must be saved; that about one out of four people in the world is a Buddhist, and yet Buddhism is Atheistic, denying the existencce of a Supreme God and besides is materialistic; about one out of every eight people of the world is a Mohammedan, and Mohammedanism vehemently denies the Divine Sonship of Jesus Christ?

3. Did you know that:---about 225,000,000 of the 317,000,000 people of India are followers of

Hinduism; that Hinduism is Pantheistic, that is, only God exists; that the human spirit is one with the Supreme spirit; that on account of ignorance, leading man to fail to recognize his oneness with the Supreme Spirit, he is deluded into believing that a real material universe exists; that Brahma, abstract knowledge, the Supreme Spirit, having emanated everything, is now unconscious in eternal repose and without attributes; that because there is a (seeming) inequality in the distribution of sickness and health, suffering and happiness, wealth and poverty, it must be that people are reaping what was sown in a previous existence and hence the doctrine of transmigration of souls is assumed as true; that the amount of merit or demerit previously stored up determines which of many classes of bodies the soul will next inhabit; that upon this doctrine rests the system of caste, the burden of Hindu society and the greatest barrier to Chistianity; that since existence is misery, the highest goal is, by overcoming ignorance by meditation on Brahma, to be absorbed into him; that since the human and Supreme Spirit are really one, man is his own god and saviour, and prayer is meaningless; few are capable of imagining an impersonal abstraction, Polytheism with 330,000,000 idols deifying every natural force as well as man and beast is the religion of the masses; the most widely revered god of the Hindus was a disobedient child and guilty of lying, stealing, adultery and practically every sin, married 16000 wives and begat 180,000 sons; snake worship was almost universal. If Christ had lived till

now, visiting one village per day, it would yet take Him many more years to evangelize India alone. With these introductions, we must stop. Will you think on these things? Will you act?

S. O. Martin.

Lexington, Ky.,

Dec. 17, 1918.

My Dear Bro. McDougall:---

The Christian Quarterly has been coming to me all this year and I like it very much. I am ashamed of myself because I have not sent pay for it. I am sending you one dollar in this letter to cover this year and next.

It is like a letter from home to me, reminds me of the Christmas budgets we used to get from West Gore. The great trouble, it makes me want to visit Canada again and see all the brethren who were so good to me when I was there in College. I can never pay the debt I owe for their kindness but it will never be forgotten as long as I live.

This has been a very busy year with me. I preach for three churches regularly, two Sundays per month for one and one each for the other two. I also preach for a few brethren who are trying to build the work up at Ellisville near Carlisle, Ky. on the fifth Sundays. I have been in six protracted meeting this year with 28 baptized and 7 from the Baptist Church and four restored. I have just closed a good meeting at Enbank, Ky. I began in October and had to stop on account of the "Flu" and when the ban was lifted there I went back and finished.

I will preach again next year for the same congregation as this

year, two of them I have been preaching for three years now. I tried to get off this year and go to Westbrook, Me. and work there next year but they would not let me off.

My wife and three babies are well and happy, so am I and I am indeed very thankful to the Lord for there are so many who have not been so favored and blessed. I hope the Lord will keep me humble and grateful for all his blessings. I know I am unworthy of the very least of all his mercies.

I hope you are well and all the rest of the church at West Gore. Give all the saints my love and best wishes for a Merry Xmas and a Happy New Year.

Yours in His service,

J. Scott Greer,

436 Columbia Ave.

Honolulu, Hawaii.

Dear Brother McDougall:---

I enclose M. O. for Christian Monthly Review. The Quarterly has helped me along the pilgrimage during the year now drawing to a close and I am glad to know that their help will be supplied monthly during 1919. May the Lord strengthen you for the work.

I expect Bro. McCabb in February and rejoice that the time is drawing near. Let us pray for him and for the work that awaits us here. May the pure Gospel be proclaimed and may some stand forth who are willing to worship God in spirit and truth. Our hope is in Christ Jesus.

Your brother,

Jas. H. Bowman,

P. O. Box 1174.

Bagot, Man.
Jan. 10th.

D. McDougall,
West Gore.

Dear Sir:---Please put my name on your subscription list for the Christian Quarterly. Enclosed please find 25c. in payment of subscription.

I am, yours truly,
(Miss) Gladys Stewart,
Bagot, Man.

NEWS DEPARTMENT.

Notes From Western Ontario.

Our meetings at Woodgreen are very good. We have bible study, speaking, and worship each Lord's day. We are trying to train up the young for future work in God's service. They need work to do to keep them interested in the services.

We are taking up the book of Romans in our bible study at the Clachan congregation this winter. The winter is a good time for such work as there is more time for study. This is a wonderful book. We will always have something to study and learn as long as we have the Word of God. It is indeed "the Book of all books".

There are meetings each Lord's day at Blackwell, Forest, and Jura. The brethren at each of these places are anxious to keep up the meetings for worship. We should all be glad to meet with the Lord's people and worship God, through Christ, in the Lord's own appointed way.

Let us all try to keep alive in the greatest of all works, for the reward is sure to the faithful.

S. Whitfield.

Church of Christ,
Aurangabad, India,
October 4, 1918,

Dear brethren in Christ:---

By the grace of God I am still able to be about and am feeling as well as I ever did in my life. However, I think I can get on all right without this illness, in view of all the illness which has befallen me, coupled with griefs. I am well and strong again after small-pox. Sunday before last I baptized one woman in a tank here in our yard. I think there were about 15 or 20 baptisms in September. The "Famine Relief" fund has been replenished constantly. Just recently received \$42.00 through Miss Straiton for that purpose, and \$5.00 from W. J. Campbell and \$5.00 through Bro. Janes. Until this last receipt we were nearly out. We have handled something like \$500.00 counting what we have contributed personally and from Lord's Day contributions.

Yours for service in India,
S. O. Martin.

Punnichy, Sask., Dec. 28th, 1918.
(For The Christian Monthly.)

The writer conducted a somewhat private meeting in our chapel in Carman, Man., beginning Dec. 9th, and closing the 16th inst. The meeting was principally for outsiders, but was attended by some of the church members. The meeting was a profitable one, as a result of which I baptized three heads of homes, two women and one man. These people had never heard the Gospel in its simplicity before.

I left home on the 10th inst. for this place, where I am now conducting a series of meetings sixteen miles northeast of Punnichy in the Methodist meeting house.

Bro. and Sister Fred York, and Bro. Chas. Percy and most of his family, live here. We began our meeting here on

Perry

the 16th inst., and it continues with encouraging prospects.

En route here I called at Wanota, Sask., where Bro. and Sister W. W. Husband, and Bro. and Sister D. McIver and their families live. With pleasure I spent two nights in this place.

Sister Isabella Williams, of Beamsville, Ont., who has worked hard to bring about this meeting, is still here and assisting us each night.

Expect to hold a meeting in Punnichy town as soon as we close here.

I do not count on being home until the end of March, but any letters sent to Carman, Box 192, will be forwarded to me.

Knoxville Church, Sask., meets at 11 o'clock. Schnellar, Sask., meets at 2.30. Lyndale, Sask., meets at 11 o'clock.

At Bro. Perry's here church meets at 11. Regina Church meets at 11 o'clock. Church meets at Deep Creek, B. C., at 11. All for worship.

H. W. Rogers.

Success dear Bro.

PUBLISHER'S DESK

We have this month a very full Correspondence Department. This seems to be regarded as a very interesting feature of the paper. I believe it is. I am at the same time sure that it can be made more so. Try it.

Many new subscribers are being added to our list. This makes us

happy. At the same time we have some regrets. We regret that some names on our list are of necessity being discontinued. It would make us very happy if all old subscribers would renew promptly. Try this.

We request that subscribers notify of change of address.

We request that our writers do three things: First, send in contributions *regularly*. Second, send promptly on time. Third, that they strive constantly to improve their writing talent. Do not think that any neglect in any one of these points will be unnoticed. They are in every case noticed---and noticed with a *pang*.

Wedding.

At the home of the bride's mother, Mrs. Wm. Laws, of 23 Holden Ave., N. Hamilton, Ont., Mary Jane Patterson, to John Emerson Henderson, in the presence of the immediate relatives of the bride and groom, on Jan. 8th, 1919, by Evangelist L. J. Keffer.

Church Directory.

Simcoe, Ont.---Worship at 11 a. m. each Lord's Day at the home of Dr. Lily Jackson. Travelling brethren welcome.

DR. LILY JACKSON, Chiropractic Physician.

NO DRUGS.

NO KNIFE.

Office and Residence:

21 Robinson St.,

Simcoe, Ont.