

Christian Monthly Review.

WEST GORE, N. S., CANADA.

VOL. IV.

APRIL, 1919.

No. 4.

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CHURCH DIRECTORY.

WINNIPEG, MAN.—Church meets at north west corner of Sherbrooke and Sargeant Streets, Lord's Day. 11 a. m., Breaking Bread and Worship. 9.45 a. m., (during summer) School and Adult Bible Class. 7 p. m., preaching the Gospel. Wednesday, Prayer and Bible Study 8 p. m.

BROOKLANDS—Lord's Day. 3 p. m. Sunday School.

CALGARY.—Church meeting place, 15th Avenue, between 4th and 5th Streets West.

Lord's Day—Bible Study, 10 a. m.; Breaking of Bread, 11 a. m.; Preaching service, 7.30 p. m.

Wednesday evening—Prayer and praise 8 p. m.

Secretary, A. Weston, 222 4th Avenue, N.E.

VICTORIA, B. C.—Church meets at 585 Bolskin Road, Lord's Day, 11 a. m., to commemorate the Lord's Supper.

VANCOUVER, B. C.—Church meets at 4332 Victoria Road, South Vancouver. Morning meeting at 11 o'clock, night meeting at 7.30. J. L. Saunders, Sec'y-Treas., 1964 12th East, Vancouver, B. C.

HAMILTON, ONT. Corner of Cathcart and Wilson Streets. Church meets Lord's Day. Bible Study 10 a. m. Breaking of Bread, 11 a. m.; Preaching the Gospel, 7 p. m.; Bible Study, Wednesday, 8 p. m.

GLENCOE, ONT.—Church meets in private house on Lord's Day at 11 a. m. for worship.

WOODGREEN, ONT.—Church meets on Lord's Day at 11 a. m. for Bible Study. At 7 p. m. for preaching and worship. S. Whitfield, Evangelist.

CLACHAN, ONT.—Church meets at 2 p. m., on Lord's Day, for Bible Study. 3 p. m., for preaching and worship. S. Whitfield, Evangelist.

BLACKWELL, ONT.—Church meets in private house on Lord's Day, at 11 a. m., for Bible Study and worship.

BARRIE ISLAND, ONT.—Church meets at home of G. A. Vancise, every Lord's Day at 11 a. m., for worship.

FOREST, ONT.—Church meets in private house on Lord's Day, at 2.30 p. m., for preaching and worship.

JURA, ONT.—Church meets on Lord's Day at 10.30 a. m., for preaching and worship.

WYOMING, ONT.—Worship at 10 a. m., each Lord's Day at the home of H. M. Evans. Travelling brethren welcome.

MONTREAL, QUE.—Church meets in Y. W. C. A. Rooms, 2094 Park Ave., Montreal. Secretary, P. L. Pratley, 469 Clarke Ave., Westmount, Que. Phone 6200.

Lord's Day—10 a. m., Bible School; 11 a. m., Breaking of Bread and worship. Gospel preaching 7 p. m., first Lord's Day of each month (present arrangement.)

WEST GORE, N. S.—Church meets for worship and edification at 10.30 a. m. Bible Study and Worship at 7.30 p. m. D. McDougall, Elder. W. H. Burgess, Clerk.

JORDAN, ONT.—Church meets on Lord's Day, at 10 a. m., for Bible School. At 11 a. m., for Worship. O. E. Tallman, Evangelist.

ST. CATHARINES, ONT.—Church meets on Lord's Day at 10 a. m., for Bible School. At 11 a. m. for worship. At 7 p. m. for preaching. Wednesday at 8 p. m., Bible Study. J. Madison Wright, Evangelist.

CARMAN, MAN.—Church meets on Lord's Day at 10 a. m. for Bible School. At 11 a. m. for worship. At 7 p. m. for Gospel preaching. Wednesday 8 p. m., Bible Study.

BATTEAU, ONT.—Church meets at the home of Edwin Fisher each Lord's Day at 11 a. m., and 3 p. m., alternately, for worship, and on Wednesday evening for prayer meeting at 8 o'clock.

SMITHVILLE, ONT.—Church meets each Lord's Day at 11 a. m. for worship.

TINTERN, ONT.—Church meets each Lord's Day at 11 a. m. for worship.

BEAMSVILLE, ONT.—Church meets on Lord's Day at 10 a. m. for Bible Study. At 11 a. m. for worship. At 7 p. m. for preaching. Wednesday at 8 p. m., Bible Study. L. J. Keffer, Minister.

MEAFORD, ONT.—Church meets on Lord's Day at 9.45 a. m. for Bible Study. At 11 a. m. for Worship. At 7 p. m. for preaching. Wednesday at 8 p. m., Prayer and Bible Study. J. L. Hines, Minister.

OWEN SOUND, ONT.—Church meets at 307—10th St., W., Lord's Day, 11 a. m. for worship. Dr. O. H. Tallman, Minister. W. F. Ellis, Secy.

Christian Monthly Review

A Magazine of Religious News and General Intelligence, Published Monthly in the Interest of Primitive Christianity at

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D. McDOUGALL, Editor and Publisher.

ASSOCIATE EDITORS :

H. M. EVANS,	Biblical Exposition.
S. WHITFIELD,	Evangelization.
O. E. TALLMAN,	Ecclesiastical History.
O. H. TALLMAN,	Science and the Bible.
J. L. HINES.	W. F. Cox,
H. A. ROGERS,	CHAS. W. PETCH,

VOL. IV.

WEST GORE, N. S., CANADA, APRIL, 1919.

No. 4.

Your Part.

FROM out of my heart there spoke a voice;

A calm little voice and still—
And it said to me, "Have you done your part,

With a steady, cheerful will?
Have you brushed the care from another heart?

Have you smiled in the face of dread?
Have you done your part?" asked the voice of me:

And I wondering spoke, and said:
"What are you, Voice, that you ask me this?

Why do you seem to care
Whether I shirked my task or not,
Whether I did my share?"

And the voice rose out of my heart again,
And it said, "I am just the trace
Of the hand of God that is stretched to you,

And the smile that lights his face."

EDITORIALS.

Unity Imperative.

IN our last issue we spoke of the Fences and Bars erected by men to divide the people of God. In this writing we shall see that unity is not only desirable and necessary, but divinely imperative. We shall see that God has legislated on this matter, and positively forbidden divisions among Christians. We shall find that there is no escape from the conclusion that these divisions are sinful and subversive of the Saviour's prayer for unity, and that those who make and uphold them are in direct opposition to the will of Christ, who is the Head of His Body the church.

I. Unity is desirable.—Because in unity there is strength; in division there is weakness. Unity of believers promotes faith in others and destroys infidelity. Notice our Saviour's prayer on this point: "Neither for these only do I pray, but for them also that believe on me through their word; that they all may be one; even as thou, Father, art in me and I in Thee, that they also may be one in us that the world may believe that thou didst send me." The fact that our Saviour *desired* and prayed for the unity of all who believe on him through the Apostle's word, establishes the desirability of unity.

II. Unity is essential, necessary :—Because divisions are the manifestation of carnality: "For ye are yet carnal; for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I am of Apollas; are ye not carnal?" Now "the carnal mind is enmity against God," and "to be carnally minded is death."

Unity is essential, because we cannot be in unity with Christ the Head and not in unity with his body the church. Absence of unity in the church is absence of unity with Christ; and if we are not in unity with Christ, we are none of his. If we cherish and uphold our divisions we have not the mind of Christ, and are none of his. "If we (Christians) walk in the light, as He (God) is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin," (1 John, 1:7). Then if we have not fellowship one with another we are not walking in the light, and the blood of Jesus Christ

does not cleanse us from all sin.

O people! this is an awful truth! The mouth of the Lord has spoken it. What are we going to do about it? "He that loveth his brother abideth in the light, and there is no occasion of stumbling in him." How can a man love his brother in Christ and spurn his fellowship? "He that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because the darkness hath blinded his eyes." "We know that we have passed from death unto life, because we love the brethren." If we love the brethren, we will delight in their fellowship. "And this commandment have we from Him, that he who loveth God love his brother also."

III. Unity is imperative :—Matters pertaining to his Kingdom on which Christ our law-giver has legislated are not left to the judicature of men. Let us reverently observe and faithfully abide by His enactments on Unity.

"Now ye (Christians) are the body of Christ, and members in particular," (1 Cor., 12:27). And God has so "tempered the body together, that there should be no schism (Greek, Schisma, rupture or division) in the body" (verses 24, 25). The Lord was the builder of his own church, and had a perfect right to thus legislate, that there should be no schism or division in his body the church. In the face of this, who dares to uphold or apologize for existing divisions? It is the Lord's prerogative to legislate, ours to hearken and obey.

"Let this mind be in you, which was also in Christ Jesus (Phil. 4:5). The mind of Christ is found

only in his revealed word, which is accessible to all. If the above injunction was heeded by all who profess to believe in Christ, there would be no divisions among them but they would be "perfectly joined together in the same mind and in the same judgement, all speaking the same thing." If Mr. A. has the mind of Christ, he is in unity and fellowship with Christ. If Mr. B. has the "same mind," he is in unity with, and should fellowship Mr. A. The process and condition which brings Mr. A. and Mr. B. into unity with Christ and with each other, will bring all true believers in Christ into unity with him and with each other.

"For as much then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind." He who is thus equipped is *armed*—for the fight—the good fight of faith.

"Finally, brethren, be ye all of one mind, having compassion one of another, love as brethren." (more anon).

OUR ASSOCIATE EDITORS.

The New Testament Church.

Why is this institution called a New Man? It surely represents a man in some sense or it would have never been called a man. Any thing with head, members, spirit, blood and law of life to govern it can be called a man. In this institution you will find all of these, if we will read carefully. It could not be without any of these and be a perfect institution from the standpoint of the church. It could not be without a head or leader. It could not be without members, for one of the meanings

of the Greek word *ekklesia* is congregation. It could not be progressive without the spirit, for James says: "The body without the spirit is dead." It could not perform its purpose without blood, for without the shedding of blood there is no remission of sins. It could not get along without the law of life, which is the New Testament.

Head or Leader.

Who is the head of this church? Paul says: And he (Christ) is the head of the body, the church," Col. 1; 18. When was he made head? Let Paul answer: "Which he wrought in Christ when he raised him from the dead, and made him to sit at his right hand in the heavenly places, far above all rule, and authority, and power and dominion, and every name that is named, not only in this world but also in that which is to come; and put all things in subjection under his feet, and gave him to be head over all things to the church, which is his body, the fullness of him that filleth all in all". Eph. 1; 20, 23. Note: Christ was given to be head after his ascension into Heaven. Also note that He has all authority, and this shows conclusively that the members are not to legislate where Christ has legislated. All things are directed from the head which is the seat of the intellect.

Members.

The first members of this church were the apostles as stated by Paul: "And God has set some in the church, first apostles". 1 Cor. 12:28.

When did he put them in? "Wherefore he said when he ascended on high, he lead captivity captive and gave gifts unto men. And he gave some to be apostles."

Eph. 4:8. The apostles were the first members of the church, and three thousand were added unto them on the first Pentecost after the death of Christ. Acts, 2.

We are all members of the one body, the church. "For even as we have many members in one body, and all the members have not the same office; so we who are many, are one body in Christ and severally members one of another." Rom., 12; 4:5.

Spirit.

Where is the Spirit, and when did He come? Paul in speaking to the church at Corinth says: "Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you? 1 Cor. 3:16. When did He come? Jesus says: "It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I go I will send Him unto you." John 16:7. The Spirit was not given until Jesus was glorified. Jno. 7:39. Jesus received his glory when he went to Heaven. Dan. 7:14. When Jesus ascended to Heaven the Spirit was sent upon the apostles, who were the first in the church. Acts 2. And from then, all who obey the Lord receive the indwelling of the Spirit. Acts 5:32.

Blood.

Before the death of Christ there was no remission of sins. "Without the shedding of blood there is no remission." Heb. 9:32. "For it is impossible for the blood of animals to take away sins". Heb. 10:4. Christ shed his blood in his death. "We are baptized into his death." Rom. 6: 1-6. "Into Christ." Gal. 3:27. "Into the body." 1 Cor. 12:13. Thus reach-

ing the blood and receiving the remission of sins.

Law of Life.

The law of life that governs this church is the New Testament, the enforced will of Christ. Heb. 9:17. That which was established upon better promises. Christ is mediator. This New Covenant was not in force until after Christ died, because the old lasted up to the cross. Zach. 11:10. "And it was broken in that day." "Was taken out of the way, was nailed to the cross." Col. 2:14. "Was abolished in his flesh." Eph. 2:15. The New could not exist as long as the Old lasted. "A new Covenant he hath made the first old. Now that which decayeth and waxeth old, is ready to vanish away". Heb. 8:13. "He taketh away the first that he may establish the second." Heb. 10:9.

Fraternally,

J. L. Hines.

The Book of Romans, No. 2.

IT has been said that the most of people think on the surface but if we are going to understand much about this wonderful book, we must go deeper than that. If we are going to understand and appreciate the word of God, in general, we must study, and keep on studying with honest hearts, and pray to God for help. We must start at the beginning and keep on, getting higher and higher all the time; and we must put the Bible first. Ignorance of the simple truth of God is a great sin, and accounts for a great deal of trouble and false teaching in the world.

A desire to be great and wise in

a worldly sense leads people beyond the simple teaching of God's word. We should seek the wisdom that is from above, and to get it, we must be humble, we should believe all that the word of God teaches; and stop just where it stops.

We need to let the plain and simple part of the Bible interpret the dark passages. Much trouble has come from putting interpretations on difficult passages that are out of harmony with teachings of plain passages. This has led to false teaching, theories, speculations and endless trouble and division in the world. We need to be honest in dealing with God's word.

In the first chapter of this wonderful book we have Paul's introduction to the brethren at Rome; his commendation of their faith, and desire to see them; the Gospel as the subject of the whole book; and the sins of the Gentile world.

It was nice, wise, and right for Paul to thus commend the faith of these brethren in the beginning of this book. He says that their faith was spoken of throughout the whole world. That was fine.

He says that the Gospel is the power of God unto salvation to all those that believe; to the Jews and also to the Gentiles. Now the one great lesson that is taught in this book is that all, both Jews and Gentiles have sinned; wandered away from God; are lost without Christ; that salvation cannot come by being the fleshly descendants of Abraham; that it cannot come through the works of the law, that it must come through faith in Jesus Christ, and obedience to his commands. This salvation is by grace through faith, and not by any works that would merit

salvation. Once man has sinned — and all have, he cannot merit salvation, but it must come by grace, not grace alone, but a system of grace in which obedience to Christ is required, or a system of grace through faith, which leads to obedience through faith, which leads to obedience to Christ. So the beginning of Paul's argument is that all have sinned, and must be saved through Christ, and the end of it is the same. The argument ends in the eleventh chapter. See Rom. 1:16, 17:3-23, 11:32.

The Jews claimed that the Gentiles were sinners, and Paul admits this in the last of this first chapter, and he shows the terrible sins in which they had gone.

S. Whitfield.

OUR CONTRIBUTORS.

Deliberations.

SOME characteristics of a true Christian. God wants workers.

In order for us to succeed for Christ we must work. And by work we mean real work. Work that requires time, and valuable time at that. Not the leisure time, but time that we might have used profitably in our business.

We are not likely to accomplish much for our Christ if we only devote our leisure moments to him. The most important work in the world should call for a devotion of a considerable amount of our most valuable time.

God does not want just our spare time!

This work requires also, the ex-

penditure of energy or active power.

A local congregation of Christians, in the real test, stands for a definite maximum amount of active power or energy. Each member stands for his or her maximum relative share of that energy.

The body of Christ has no member in it who stands for no active power at all. There are those who are stronger and some weaker than others, but the one who is so weak as to have no strength or energy at all, is dead, and in reality is out of consideration. For as long as we live here in the flesh we represent a given amount of active power,

God does not want *weaklings*.

I use the word, meaning those characters in the church who may or may not be quite weak, but who are so sensitive regarding their weakness, that they refuse to use the amount of strength they possess.

No! God does not want weaklings, and even though one is weak we represent at least some strength, and God does not look entirely upon our weakness, but upon the strength we possess, and he expects us to exert our share of the active power of the church in the work of the church. And we will be judged, perhaps in a large way, by the amount of strength we have but do not use.

We are in His body for the purpose of using the greatest amount of our energy in convincing the world, that the Christ died for their sins, and that he promises remission of sins through actively believing in him, and that means, actively serving him.

God wants braves. He wants *no cowards*.

Do not run away from duty or

service. God cannot bless you if you do.

Remember Jonah !

L. J. K.

Peace and Prosperity.

"So the church throughout all Judea, and Galilee, and Samaria, had peace, being edified, and walking in the fear of the Lord, and comfort of the Holy Spirit, was multiplied." Acts 9:31.

Are not similar conditions greatly to be desired? Should we not carefully, prayerfully, and sincerely note the reasons why these things were so?

This is the first occasion on which the word Church is used in a spacious sense, the preposition is not "of" but "throughout." Mark the comprehensiveness of this; Judea, Galilee, and Samaria were included. Go back to the gospel history, and remember how the men of Judea, Galilee, and Samaria were included. Go back to the gospel history, and remember how the men of Judea held in contempt the men of Galilee, "Galilee of the gentiles" as they called it. Between all Jews and Samaria there were perpetual feud "The Jews have no dealings with the Samaritans." Yet here we read "the church throughout all Judea, Galilee and Samaria had peace.

The second part of the verse is equally interesting. "Walking in the Fear of the Lord." This alteration of words is because the word Walk is the word used by Jesus in the great Commission and translated GO "Go ye therefore, disciples" and again "Go ye into all the world, and preach." The picture here is of the Church going on the way the Founder

marked out, teaching and preaching. Some would have us turn from the Church of Christ way and entertain, amuse, or culture with music, but on the old paths it was preach and teach, therefore they were edified, and multiplied.

Sticking to the Lord's way they had peace and prosperity, let our record be as clean and good.

Walter Eatough.

Items and Otherwise.

Will you help to make it a *Semi*?

Let the brethren donate the interest from their Victory Loans to the Monthly, a worthy cause, and we will soon have it a semi, if not a weekly.

Are you a subscriber? If not, why not?

What is wrong with the Toronto Churches? Do not see their addresses in the Directory. Also Collingwood and Thornbury.

He that would be angry and sin not must be angry at nothing but sin.

Obedience to God's laws builds us up on the good foundation of faith.

All sin is contraband goods and cannot enter the ports of heaven.

Man can only love God to the extent that he loves His cause. Love for God and for His cause is inseparable.

If one is in Christ, he must have re-generation; for how can the Head be alive, and the members dead?

If one is in Christ he must be sanctified, for how can the Messiah remain in vital connection with one that is unholy.

If one is in Christ, he must be justified, for how can God approve

the Head, and condemn the members?

The church that forgets itself in its zeal for others will in that forgetfulness find itself.

Heart service, not lip service is what counts.

C. F. W.

CORRESPONDENCE.

Dear Sir and Bro.—I enclose bank money order for \$4.00 in payment of eight (8) copies of the Christian Monthly Review for the members of the Church of Christ Montreal.

Yours faithfully,
Jas. Bell.

Selkirk, Ont.,
Feb. 13th, 1919.

Mr. D. McDougall,
West Gore,
Nova Scotia, Canada.

Dear Bro. McDougall:—I have just returned from Meaford and Collingwood where I was preaching for the brethren in Bro. J. L. Hine's absence. Therefore, being away from home nearly two months, I neglected writing you.

If you will let me know who have not renewed here I will call on them and try and get them to renew their subscription.

Hoping to be successful in doing my bit for the Christian Monthly Review and wishing you every success in your calling I am, as ever,

Your co-worker in the one great cause,

W. F. Cox.

St. Catherines,
Feb. 3rd, 1919.

Mr. D. McDougall,
Dear Bro. in Christ:—Inclosed

please find 50 cents in renewal of the Christian Monthly Review. I am glad the little Quarterly has grown to a monthly, also that you have given it a new name. I hope to see the day when the C. M. R. will be a weekly visitor in the homes of all the brethren in Canada.

Bro. J. Madison Wright is in charge of the Church here, he is a sound gospel teacher.

Your sister in Hope and Prayer.

Mrs. S. P. White,

142 Dufferin St.
St. Catherines, Ont.

Enclosed find \$1.00 to help pay expenses of publishing our Monthly, and trust you will not be forced to appeal for financial assistance. Please accept our united Christian love for yourself and family.

Your sincere co-worker,

H. M. Evans.

(Prince George, B. C.
Jan. 19th, 1919,

Dear Bro. McDougall:—

West Gore,

Enclosed please find \$1.00 to pay for my subscription to the Christian Monthly also for that of my brother for this year.

We both enjoy very much the items written by our old friends and I can assure you I find them a considerable benefit to me in this land where the name of the Lord is little more respected than a byword.

Trusting to receive the Christian Monthly soon, I am as ever,

I trust,

your brother in Christ,

Charles H. McPhee.

Dickenson, Pa.,
Feb. 20th, 1919.

Dear Bro. McDougall.—

Enclosed find one dollar for the Christian Quarterly or Monthly Review as it is now. Wish you success in every good work you undertake. Bro. Whitfield lived here among us for three and one half years, and we never had a more Godly man and woman among us than he and his wife were. You are very fortunate in having such a man there. We need such men everywhere to accomplish the Lord's work. The harvest is great and the laborers few.

I remain, yours in Christ,
Mrs. Wm. Cramer.

Barada, Neb.,
Jan. 19th, 1919.

Dear Bro. McDougall.—Your letter and C. M. R. received; very glad to get them. I love the little Review fine. It contains rich food for the Christian, and tells the alien sinner how to become a Christian and live a faithful life. I am reading four of our church papers, and glad to add C. M. R. to my list.

I do not know the Mr. Orr that you spoke about. I came from Illinois.

Yours, Wilfred Orr.

1030 South Lake Street,
Fort Worth, Texas,
March 9th, 1919.

Dear Bro. in Christ :—

I have enjoyed reading your Monthly, and hope that you may be able to do much good through the columns of this paper.

Wishing you much success in the Master's work, I am,

Your sister in Christ,

Miss Nellie Straiton.

Pine Creek, P. O. Man.

Dear Brother McDougall:

I am more than pleased to know that the *Quarterly* has become a *Monthly*, I pray God to add his blessing to its mission. We still continue to be only our own family, but we meet every Lord's day to break bread in our own house; and we are very thankful to know that the promise is not only to where the many meet, but also to where the two or three meet in His name, will He be there.

Wishing you every success,

I am sincerely yours,

Wm. Johnson.

Winnipeg, Man.

March 3rd., 1919.

Editor Chrigtian Review,

Dear Bro. McD.

I beg to assure you that I have followed with interest the efforts to re establish a paper in Canada. I realize the need of such a medium of news, and enjoy and appreciate your effort. Kindest regards and prayers for abundant grace.

Respectfully yours,

Walter Etough.

Winnipeg Church News.

We are indeed glad to be able to report *progress* thus far in the new year. We often feel discouraged when we do not see visible results from our labors, which has been our lot for some months past.

However we are made to rejoice, in that during the month of January three souls have been won for the Lord.

This is especially encouraging to the teachers, as all these are from the school. We hope and

earnestly pray that we shall see many more decide to take up their cross and follow Him who died for us.

We know that those brethren and sisters who once labored with us will rejoice as we do, in knowing that these young people have decided for Christ.

Sis. Mary Smith, Sis. Ivey Ballingall and Bro. Cyril Holmes, all three being buried with their Lord in Baptism on the last Lord's Day in January. Especially is Sis. Ivey to be commended for the stand she has taken, in that she is the only one of her household having obeyed the Lord, and also in attending our services. We pray that her influence and life shall be such as to bring her loved ones to the feet of the Master.

We are also encouraged this new year, because of the work in our school, which has shown an increase, both in attendance and interest and we hope to see much good result from our efforts in that direction.

There has been, and still is, a great deal of sickness in the congregation here, mostly on account of the influenza epidemic, but we are glad to say that a number of them have now been restored to health and strength, and we pray that the Lord may continue to be the great physician to those who are still laid aside.

It is with deep regret that we have to report the death of our beloved Sister W. F. Neal, on Lord's Day, November 10th, 1918. We truly miss her from our midst but while we realize that it is our great loss, we know it is her gain. An announcement of this appears elsewhere in this issue.

The harvest truly is great, but

the laborers are *few*, and we rejoice that some of the churches are realizing more fully this great fact. May each one of us realize the necessity more and more of obtaining evangelists for this great Western land, and it should be our earnest prayer and desire that ere long we may see this done. There is a great work to be done and *very very few* to do it.

Brethren what are we going to do about it? Let us pray the Lord to send laborers into the harvest. We should all realize the necessity of devoting more of our time to the eternal interests and less to worldly things. Then and not till then shall we be able to accomplish much for the Lord.

A. H. B.

NEWS DEPARTMENT.

Winnipeg.

Glad to say that during the month of February, the interest in our preaching services was maintained. Wilfrid L. Eatough was immersed Feb. 2nd. On Lord's day evening Beatrice Croll confessing her faith was immersed into the Name. This sister was visiting the City from Broadview Sask. and is a daughter of a sister well known at Hamilton and Toronto. Again yesterday (Mar. 2nd) a scholar from our school at Brooklands bravely came forward to ~~confess~~ her faith in the Name that saves. The S. S. Social was successful on Saturday, Feb. 22nd., the house was filled, and about 26 dollars was collected for the children at the Mission School in Siam.

Beamsville, Ont.,

Feb. 18th, 1919.

Dear Bro. McDougall.

Our work here is progressing nicely, although some are sick, yet others visit us and among them are, Sister Elsie McDougall and Bro. Springstead of Smithville and Sisters Edith and Alma Merrit, of Jordan, daughters of our late sister James H. Merrit.

in Christ,

L. J. Keffer.

Beamsville, Ont.,

Jan. 17th, 1919.

Dear Bro. McDougall:—

The January C. M. Rs. came, and while I have not distributed them yet, I am sure that all will be pleased with them. They have more in them too. May it keep on improving and enlarging.

Since my last note, Bro. O. E. Tallman and myself were called upon to lay to rest, the remains of Sister James H. Merrit, in the Beamsville cemetery. She died on Jan. 13th, after a short but painful illness, and was buried on Jan. 15th. In losing our sister, Israel has lost a real mother. Her life was made up, in a large way, of doing good and alms-deeds. She knitted over three hundred pairs of socks for the soldiers.

We were very glad to entertain in our home and also have over Lord's day with us, Mr. Lemuel and Miss Amy Tallman, son and daughter of the writer's deceased sister, Mary, first wife of Bro. A. L. Tallman. Their father, Bro. Sheppy, spent an hour or so, taking dinner with us a few days before. These are most enjoyable occasions to us. It revives our souls to have close to us our loved ones.

Would it not be grand if only more of us could meet more frequently. Earthly ties are sweet but the ties of the Gospel make those ties sweeter.

in Christ,

L. J. Keffer.

[The above with several other communications, was left over by our printers for lack of space. Ed.]

Batteau, Ont., R. M. D.

Dear Bro. McDougall :—

We received four copies of the Christian Quarterly, and we were indeed glad to receive them. It is a great little paper, and we hope and pray it may continue to get bigger, and in time be a weekly.

We had Bro. J. L. Hines, of Meaford, with us for a week last summer. He gave us a few good Gospel discourses, and strengthened the little band of disciples here. We also had Bro. Richardson and Bro. White, of Meaford, to assist us each one Lord's Day. We were to Collingwood one Lord's Day. Bro. Claud Waterworth keeps house for the Lord and a few disciples there each Lord's Day to uphold Christ as a crucified and risen Lord.

Wishing you every success in your editorial work,

Yours in Jesus' name,

Edwin Fisher.

Missionary News Department.

Annual Report 1918.

During the year 1918, on behalf of brothers and sister in many parts of the United States and Canada, I forwarded to our missionaries in India and Japan \$2,110.65, which is more than twice as much as I was able to forward during the previous year.

I am so very glad to see this increased interest in the work of preaching the

gospel of Jesus Christ to those who know nothing of His love, and I pray that the year 1919 may see a still greater enthusiasm, and that we may more fully carry out the command to teach all nations

We need not twice or three times as many missionaries, but a hundred times as many, for in India, Japan, and several other countries there are still millions of people who have never heard the story of our Saviors life here, His sufferings and death, and finally His ascension to the home above, all that we might have life eternal.

I appreciate very much the co-operation of all those, the individual Christians, the classes, churches, and religious papers, that have had a part in this work, and I wish to ask those who have not helped us to do so during this year and thus experience the joy and blessing of giving and working.

The total amount forwarded by me during the year to each of the missionaries was as follows:

To Bro. J. M. McCaleb, en route home from Japan.....	1.00
To Sister Sarah Andrews, Japan	17.00
To Sister Lillie Cypert, Japan	76.25
Literature Fund, India.....	2.00
Building Fund, India.....	30.80
Famine Relief Fund, India....	210.30
For Bro. Govind Ram, native worker, India.....	25.50
To Bro. E. S. Jelley, India, who is now planning to return home soon.....	199.90
To Bro. and Sister W. H. McHenry, India.....	372.50
To Bro. S. O. Martin, India..	179.90
To Sister S. Armstrong-Hopkins, India, who during December, 1918, passed away.....	995.50
Total.....	2,110.65

We've a story to tell to the nations
That shall turn their hearts to the right,

A story of truth and sweetness,
A story of peace and light.

We've a message to give to the nations
That the Lord who reigneth above
Hath sent us His Son to save us,
And to show us that God is love.

We've a Savior to show to the nations
Who the path of sorrow hath trod,
That all of the world's great peoples
Might come to the truth of God.

For the darkness shall turn to dawning,
And the dawning to noonday bright.
And Christ's great kingdom shall come
on earth,
The kingdom of love and light.

C. Stern.

Miss Nellie Straiton, 1030 South Lake
Street, Fort Worth, Texas.

Missionary Receipts.

S. O. Martin, India.	
Mrs. L. E. Huntsman, Ont.	\$1.00
E. S. Jelley, India.	
Mrs. L. E. Huntsman, Ont.	\$1.00
Armenian Relief.	
College Hill Church of	
Christ, West Gore	\$5.00
Mrs. L. E. Huntsman, Ont.	1.00
Christian Mon. Review Fund.	
D. S. Black, Ont.....	\$1.00
F. L. Conn, Ont.....	2.00
H. M. Evans, Ont.....	1.00
College Hill Church of Christ	
West Gore	5.00
Dr. O. H. Tallman	5.00
A. H. Beamish	1.00
C. C. Waterworth.....	1.00

Church of Christ,
Rafi Bungalow,
Aurangabad City, Deccan,
British India,
Nov. 20th, 1918.

Dear brethren in Christ,---

Greeting:—I am sure you will be interested as a contributor to the India Mission work, in knowing how the work has progressed through the past year. I therefore, take this method of greeting all my contributors.

In the coming Xmas I will have been in India two years. I want to thank one and all for the splendid support you have given me in these two years of labor, and also request that your interest be augmented. In the past two years I have had many trials and much sickness and sorrow. On arriving in India I was ill with

to death of typhoid fever, and in the fall of the same year, 1917, I lost my companion by death, and this year the "black ox" again treaded on my foot and I succumbed to the ravages of smallpox.

In spite of sickness, sorrows and trials, I have been busy all my spare time in studying Urdu and writing letters and itinerating in the country preaching and instructing native helpers.

At present I have two native evangelists employed, and have four native children in boarding school at my own expense. One of my evangelists has baptized 32 people and the other one has just begun work. I have baptized ten people and on my first journey with Bro. McHenry 21 were baptized. There is one man whom Bro. McHenry and I pay jointly, who has baptized over 200 people, according to his report, since April 1st, 1917, when Bro. McH. baptized him. This Bro. learned of the church of Christ by reading "Free Literature" which we gave out. Notice:—We are out of this at present. You may judge of its value.

I earnestly desire your support and prayers during the remainder of my labors in India.

Wishing you much comfort and joy in the Lord from your fellowship of love in the furtherance of the Gospel,

I remain, yours for greater things for God, and for service in India, 1 Cor. 15:58.

S. O. Martin.

Church Directory.

Simcoe, Ont.—Worship at 11 a. m. each Lord's Day at the home of Dr. Lily Jackson. Travelling brethren welcome.

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PHONE 42.

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Chiropractic Physician

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Office and Residence :

661 Second Ave. East, - - Owen Sound, Ont.

DR. LILY JACKSON,

Chiropractic Physician.

NO DRUGS.

NO KNIFE.

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Windsor, - N. S.

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LADIES' SILK DRESSES from	- - - -	15.00 to 30.00.
LADIES' HOUSE DRESSES from	- - - -	1.25 to 5.00.
LADIES' VOILE WAISTS from	- - - -	1.25 to 4.50.

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